

Eighth Sunday after Pentecost

July 18, 2021



St. John's Lutheran Church of Parkville

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July 18, 2021

EIGHTH SUNDAY AFTER PENTECOST

WELCOME

PRELUDE

The Call to Morning Prayer

David Paxton

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Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN

The Church's One Foundation

ELW 654 (vv. 1, 2)

- | | |
|---|--|
| 1 The church's one foundation is Jesus
Christ, her Lord; she is his new creation
by water and the word. From heav'n he
came and sought her to be his holy bride;
with his own blood he bought her, and for
her life he died. | 2 Elect from ev'ry nation, yet one o'er all the
earth, her charter of salvation one Lord,
one faith, one birth: one holy name she
blesses, partakes one holy food, and to one
hope she presses, with ev'ry grace endued. |
|---|--|

(Text: Samuel Stone, 1839-1900; Music: Samuel S. Wesley, 1810-1876)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

PSALM

Read responsively; congregation reads bold verses

Psalm 23

The LORD is my shepherd;

I shall not be in want.

**The LORD makes me lie down in green pastures
and leads me beside still waters.**

You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down

the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 6:30-34, 53-56

The Holy Gospel according to Mark.

Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

- | | |
|---|--|
| <p>1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.</p> <p>3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.</p> | <p>2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.</p> <p>4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.</p> |
|---|--|

(Text: Albert F. Bayly, 1901-1984; Music: The Sacred Harp, Philadelphia, 1844; arr. Selected Hymns 1985; Text © Oxford University Press; arr. © 1985 Augsburg Fortress)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

After each petition Hear us, O God.
 Your mercy is great.

PEACE The peace of the Lord be with you always.
 And also with you.

We offer each other a sign of God's peace. Afterwards, the assembly is seated.

MEAL

OFFERTORY MUSIC
(© 2018 Lorenz Publishing Co.)

Chorale Prelude

Craig A. Penfield

*An offering is gathered for the mission and ministry of God's Church.
Please stand as you are able.*

OFFERING HYMN

We Give Thee but Thine Own

ELW 686 (vv. 1, 2)

- | | |
|--|---|
| 1 We give thee but thine own, whate'er the
gift may be; all that we have is thine
alone, a trust, O Lord, from thee. | 2 May we thy bounties thus as stewards true
receive, and gladly, as thou blessest us,
to thee our firstfruits give. |
|--|---|

(Text: William W. How, 1832-1897, alt.; Music: L. Mason and G. Webb, Cantica Lauda)

OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTURE

The breaking of the bread.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body and Christ, given for you.

The blood of Christ, shed for you.

Amen.

The assembly is seated.

COMMUNION HYMNS

We Come to the Hungry Feast

ELW 479

- 1 We come to the hungry feast hungry for a word of peace. To hungry hearts unsatisfied the love of God is not denied. We come, we come to the hungry feast.
- 2 We come to the hungry feast hungry for a world released from hungry folk of ev'ry kind, the poor in body, poor in mind. We come, we come to the hungry feast.
- 3 We come to the hungry feast hungry that the hunger cease, and knowing, though we eat our fill, the hunger will stay with us; still we come, we come to the hungry feast.

(Text and music: Ray Makeever © Ray Makeever, admin. Augsburg Fortress)

Beloved, God's Chosen

ELW 648

- 1 Beloved, God's chosen, put on as a garment compassion, forgiveness, and goodness of heart. Above all, before all, let love be your raiment that binds into one every dissonant part.
- 2 Within, call forth Wisdom, to dwell in you richly; let peace rule your hearts, and that peace be of Christ. And from the heart's chamber, beloved and holy, let singing thanksgiving to God ever rise.
- 3 Beloved, God's chosen, put on as a garment compassion, forgiveness, and goodness of heart. Above all, before all, let love be your raiment that binds into one ev'ry dissonant part.

(Text: Susan Palo Cherwien; Music: Robert A. Hobby; Text © 1994 Susan Palo Cherwien, admin. Augsburg Fortress; Music: © Augsburg Fortress)

Please stand as you are able.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING HYMN

Savior, Like a Shepherd Lead Us

ELW 789 (vv. 1, 2, 4)

- 1 Savior, like a shepherd lead us; much we need your tender care. In your pleasant pastures feed us, for our use your fold prepare. Blessed Jesus, blessed Jesus, you have bought us; we are yours. Blessed Jesus, blessed Jesus, you have bought us; we are yours.
- 2 We are yours; in love befriend us, be the guardian of our way; keep your flock, from sin defend us, seek us when we go astray. Blessed Jesus, blessed Jesus, hear us children when we pray. Blessed Jesus, blessed Jesus, hear us children when we pray.
- 4 Early let us seek your favor, early let us do your will; blessed Lord and only Savior, with your love our spirits fill. Blessed Jesus, blessed Jesus, you have loved us, love us still. Blessed Jesus, blessed Jesus, you have loved us, love us still.

(Text: attr. Dorothy A. Thrupp, 1779-1847: Music: William B. Bradbury, 1816-1868)

Announcements

July Worship Schedule – 10 am - In-person & live streamed worship

Sunday, July 25th at 1 pm- Oberammergau 2022 informational meeting. If you are interested in getting more information about the trip rescheduled from July, 2020, please plan to attend. This gathering will also include a Zoom link so that we can join Pastor Lesley and other interested travelers. Let Martha know if you are planning to attend either in person or via Zoom.



The beautiful flowers gracing our worship service today are given in honor of Nancy Ford’s birthday by Ed Ford.

We are taking altar flower dedications. The dates available are: August 22nd and 29th, September 5th, 19th and 26th, October 3rd, 10th, 24th, and 31st, November 7th, December 19th, 24th and 26th.



We are excited to announce the tentative return of our Annual Christmas Bazaar on Saturday, November 13, 2021 from 9 am – 2 pm. Mark your calendar. We are hopeful that the conditions will remain stable to allow us to proceed with the event. We will keep you updated in the coming months.

NNO is scheduled for Tuesday, August 3rd from 6:30 pm – 8:30 pm. This is a community event that includes a visit from the local police and fire department, food, games and entertainment. Please email Amanda Wood at amanda.regina.wood@gmail.com if you would like to help with this event. If there are any musicians in the church who are willing to play for the NNO event, please contact Amanda at the above email address.



The Busy Bees need sugar for making their delicious jellies and jams. Please drop off your donations to the church office.

Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation.



DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Let Us With a Gladsome Mind

Robert J. Powell

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Prayer List



Please remember the following individuals in your prayers.

For health & healing: Mike McDonough, Everest Mehan, Julie Hastings, Dave Kocan, Debbie Miller, Pat Denk, Philip Kramer, Sandy Scott, John McLaughlin, Tony Jasinski, Betty Hedgespeth, Robert Scott, Suzanne Lindsay, Patty Schwab, Ardi Scarborough and Vickie Jasinski

For family & friends: Janet Hedgespeth, Rosemay Balmos, Jacob Gude, Roberta Wiessner, Sharon Hunt, Helen & Don Bender, Jay Snyder, John Snyder, John Miller, Norma Weber, Karen Alban, Doug Adams, Linda Asplin, Karen Ehrenberg and Linda Fliegel

For those grieving family & friends of:

For the military and their families: Seaman E-3 Carson Anthony Bowser, Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For St. John's Caring Friends: Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal

STAFF

John R. Sabatelli, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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