

Second Sunday after Epiphany

January 16, 2022



St. John's Lutheran Church of Parkville

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January 16, 2022

Second Sunday after Epiphany

WELCOME

PRELUDE

(© 1997 Lorenz Publishing Co.)

Day By Day

Edward Broughton

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth.

Amen.

In Christ, we are bold to name our sin and cry out for peace.

Silence is kept for reflection.

Holy God,

we confess our sin before you. We replace compassion with competition. We seek what is mighty while ignoring the meek. We are quick to anger but slow to forgive. We have not put on love in harmony with you. Wrap us in the grace of your powerful Word. Swaddle our hearts with your peace, that all we do, in word or deed, may reflect your love born among us. Amen.

Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

GATHERING HYMN

Open Now Thy Gates of Beauty

ELW 533 (vv. 1, 2)

- | | | | |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace! | 2 | Gracious God, I come before thee;
come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.
To my heart, oh, enter thou,
let it be thy temple now! |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.; Music: Joachim Neander, 1650-1680)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

WORD

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

PSALM

Read responsively; congregation reads bold verses

Psalm 36:5-10

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O LORD.**

How priceless is your love, O God!

All people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

For with you is the well of life,
and in your light we see light.

**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

John 2:1-11

The Holy Gospel according to John.

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

Soul, Adorn Yourself with Gladness

ELW 488 (vv. 1, 3)

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Soul, adorn yourself with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy your praises render.
Bless the one whose grace unbounded
this amazing banquet founded;
Christ, though heav'nly, high, and holy,
deigns to dwell with you most lowly.</p> | <p>3 Now in faith I humbly ponder
over this surpassing wonder
that the bread of life is boundless
though the souls it feeds are countless;
with the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
pledge and seal of my salvation.</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(Text: Johann Franck, 1618-1677; tr. Lutheran Book of Worship; Music: Johann Cruger, 1598-1662; Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

After each petition God of grace,
Hear our prayer.

PEACE The peace of the Lord be with you always.
And also with you.

We offer each other a sign of God's peace. Afterwards, the assembly is seated.

MEAL

OFFERTORY MUSIC *In Holy Communion* *Gilbert M. Martin*
(© 2016 Lorenz Publishing Co.)

*An offering is gathered for the mission and ministry of God's Church.
Please stand as you are able.*

OFFERING HYMN *As Saints of Old* *ELW 695 (v. 1)*

1 As saints of old their firstfruits brought of orchard, flock,
and field to God, the giver of all good, the source of bounteous yield;
so we today firstfruits would bring, the wealth of this good land,
of farm and market, shop and home, of mind and heart and hand.

(Text: Frank von Christierson, 1900-1996, alt.; Music: English folk tune; arr. Ralph Vaughan Williams, 1872-1958; Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company; Arr. © Oxford University Press)

OFFERING PRAYER

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

EUCARISTIC PRAYER

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he come.
Christ has died. Christ is risen. Christ will come again.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor in yours, almighty Father, now and forever.

Amen.

Let us pray together.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTURE

The breaking of the bread.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

Amen.

The assembly is seated.

COMMUNION HYMN

Now the Silence

ELW 460

Now the silence

Now the hearing

Now the peace

Now the pow'r

Now the empty hands uplifted

Now the vessel brimmed for pouring

Now the kneeling

Now the body

Now the plea

Now the blood

Now the Father's arms in welcome

Now the joyful celebration

Now the wedding
Now the songs
Now the heart forgiven leaping
Now the Spirit's visitation
Now the Son's epiphany
Now the Father's blessing
Now
Now
Now

(Text: Jaroslav J. Vajda; Music: Carl F. Schark; Text and music © 1969 Hope Publishing Company)

What Feast of Love

ELW 487

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the king,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given! | 2 What light of truth is offered here,
what covenant from heaven?
What hope of everlasting life,
what wondrous word is given?
This, this is Christ the king,
the sun come down from heaven.
Oh, see and hear and sing!
The Word of God is given! |
| 3 What wine of love is offered here,
what crimson drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the king,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given! | |

(Text: Delores Dufner, OSB; Music: English ballad, 16th cent.; Text © 1993 Delores Dufner, admin. OCP Publications)

Please stand as you are able.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of our grace in your Son, Jesus Christ. **Amen.**

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, **✠** bless your going out and your coming in, today and forever. **Amen.**

SENDING

SENDING HYMN

Songs of Thankfulness and Praise

ELW 310 (vv. 1, 2, 4)

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.</p> <p>4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.</p> | <p>2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.</p> |
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(Text: Christopher Wordsworth, 1807-1885, alt.; Music: Jakob Hintze, 1622-1702; ar. Johann Sebastian Bach, 1685-1750)

ANNOUNCEMENTS

DISMISSAL

Go with Christ into a weary world. Share the good news.

Thanks be to God.

POSTLUDE

Rejoice, My Soul, Rejoice!

David Paxton

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Those Serving Today	10 am
Assisting Minister	Bob Berner
Crucifer	Eva Schwartz-Mitchell
Acolyte (s)	Abby & Kate Schwartz-Mitchell
Lector	Megan Schoenfliess
Communion Assistant	Megan Schoenfliess

This week's schedule		
Today	10 am	Live & Online Worship
	11 am	Altar Guild Meeting (Parlor)
Mon.	MLK Jr. Day (office closed)	
	7 pm	Council Meeting (Smith Building)
Tues.		
Wed.	9:30 am	Busy Bees (Smith Building)
Thurs.		
Fri.		
Sat.		

Announcements

- The COVID Taskforce had a meeting this week and decided that St. John's will remain open with **Plan B** enforced. **Plan B includes: Masks being worn at all times, seating by an usher, social distancing in place, no congregating in the hallways, communion in the pews and offering in the back of the Sanctuary. Ministry meetings and outside groups may hold their meetings with all of the above protocol in place; as well as sanitizing the room after your meetings.**
- As a precaution, the choir, handchimes and handbells will be suspended until future notice.



The beautiful flowers gracing our worship service today are given in honor of Sharon Carletti's birthday with love from her family.

We are taking flower dedications. The cost is \$50. The dates available are: February 6th and 27th, March 6th and 13th, April 17th, May 1st, 8th, 15th and 29th, June 5th, 12th, 19 and 26th, July 3rd, 10th, 17th and 31st. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers.



Calling all Ministry Chairs...We need your ministry reports for the 2021 Annual Report. Please email your reports to the church office by Friday, January 28th.

The 2022 Offering Envelopes are here! Please pick up your envelopes from the counter outside of the Sanctuary on Sunday mornings or come to the office weekdays to pick them up.



The Busy Bees have a few jars of jelly left. If you would like to purchase a jar or two to get you through the winter, contact Mil Schaffer or Judy Jasinski.

Social Ministry is participating in the "Food For Thought Program". With your help, we are providing weekend take home food bags for children in need. This program would not be possible without the help of our congregation and community. **Our greatest need at this time is chicken & tuna salad kits, poptarts and juice boxes/pouches.**



Are you doing any online shopping? Is so, support St. John's when you shop. Go to: smile.amazon.com/ch/52-6012034 and Amazon donates to Saint John's Evangelical Lutheran Church of Parkville Inc

Don't forget to support Victor's Vittles, the food pantry at Christus Victor Lutheran Church. You can drop off your donations to St. John's. Items needed are cereal, spaghetti, spaghetti sauce, instant mashed potatoes, can potatoes, hamburger and tuna helper and taco kits.



Prayer List



Please remember the following individuals in your prayers.

For health & healing: Emily Rash, Patrick O'Connell, Georgeanne Schleigh, Kathy Barnes, Julie Hastings, Bett Murphy, Laurie Krieger, Mike McDonough, Dave Kocan, Debbie Miller, Pat Denk, Sandy Scott, John McLaughlin, Tony Jasinski, Patty Schwab and Vickie Jasinski

For family & friends: Erlene Cryser, Paul Glassband, Grace Sexton, Roy Rapp, Joan Dunaway, Debbie Hudson, Richard Koch, John Bielat, Linda Fliegel, Mary January, Roy Kline, Michael Albrecht, Rose Alexander, Cynthia Schepler, Rita Brady, Anna Meyers, Norma Weber, Lou Ermer, Helen Marcomin, Rosemay Balmos, Helen & Don Bender and Doug Adams

For the military and their families: Leroy Keller, Seaman E-3 Carson Anthony Bowser, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For those grieving family & friends of:

For St. John's Caring Friends: Trudy Anderson, Helen Baker, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Janet Roth, Patricia Sollanek, Cass Tracey, Emma Volz and Doris Warfield

STAFF

Joseph Lettrich, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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