

Fifth Sunday after Pentecost

June 27, 2021



St. John's Lutheran Church of Parkville

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June 27, 2021

FIFTH SUNDAY AFTER PENTECOST

WELCOME

PRELUDE

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In Quiet Faith

Edward Broughton

Please stand as you are able.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

All Are Welcome

ELW 641 (vv. 1, 4)

1 Let us build a house where love can dwell
and all can safely live, a place where
saints and children tell how hearts learn to
forgive. Built of hopes and dreams and
visions, rock of faith and vault of grace;
here the love of Christ shall end divisions.

Refrain

All are welcome, all are welcome,
all are welcome in this place.

- 4 Let us build a house where hands will reach beyond the wood and stone to heal and strengthen, serve and teach, and live the Word they've known. Here the outcast and the stranger bear the image of God's face; let us bring an end to fear and danger. *Refrain*

(Text: William Whiting, 1825-1878, alt.; Music: John B. Dykes, 1823-1876)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

FIRST READING

Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust there may yet be hope, to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The Word of the Lord.

Thanks be to God.

PSALM

Read responsively; congregation reads bold verses

Psalm 30

I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

**O LORD my God, I cried out to you,
and you restored me to health.**

You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

While I felt secure, I said,

"I shall never be disturbed.

You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

I cried to you, O LORD;

I pleaded with my Lord, saying,

"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me;

O LORD, be my helper."

You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

Therefore my heart sings to you without ceasing;

O LORD my God, I will give you thanks forever.

SECOND READING

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 5:21-43

The Holy Gospel according to Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

We Come to You for Healing, Lord

ELW 617

- | | |
|---|--|
| 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole. | 2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again. |
| 3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer. | 4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know. |
| 5 We come to you, O loving Lord,
in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain. | |

(Text: Herman G. Stuempfle Jr.; Music: Hugh Wilson, 1764-1824; Text © 2002 GIA Publications, Inc.)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

After each petition Lord, in your mercy,
Hear our prayer.

PEACE The peace of the Lord be with you always.
And also with you.

We offer each other a sign of God's peace. Afterwards, the assembly is seated.

MEAL

OFFERTORY MUSIC *Meditation on "Beautiful Savior"*
(© 2019 Lorenz Publishing Co.)

Anthony Giamanco

*An offering is gathered for the mission and ministry of God's Church.
Please stand as you are able.*

OFFERING HYMN

We Give Thee but Thine Own

ELW 686 (vv. 1, 2)

1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.

2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give.

(Text: William W. How, 1832-1897, alt.; Music: L. Mason and G. Webb, Cantica Lauda)

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTURE *(the breaking of the bread)*

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body and Christ, given for you.

The blood of Christ, shed for you.

Amen.

The assembly is seated.

COMMUNION HYMN*Will You Let Me Be Your Servant**ELW 659*

- | | |
|--|---|
| 1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too. | 2 We are pilgrims on a journey,
we are trav'lers on the road;
we are here to help each other
walk the mile and bear the load. |
| 3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear. | 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through. |
| 5 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too. | |

*(Text: Richard Gillard; Music: Richard Gillard; arr. Betty Pulkingham; Text and music © 1977
Scripture in Song, admin. Integrity Music)*

Please stand as you are able.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life.
In your name we pray.
Amen.

SENDING**BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord
look upon you with favor and ✝ give you peace.
Amen.

SENDING HYMN*Oh, for a Thousand Tongues to Sing**ELW 886 (vv. 1, 2, 3, 6)*

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|--|--|
| 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 2 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name. |
|--|--|

3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

(Text: Charles Wesley, 1707-1788, alt.; Music: Carl G. Glaser, 1784-1829; arr. Lowell Mason, 1792-1872)

Announcements

June Worship Schedule – 10 am - In-person & live streamed worship

Effective immediately:

- Singing is permitted
- We will no longer be taking temperatures
- You no longer need to make reservations to attend worship
- The wearing of masks is optional
- You will come forward to receive communion.
- All St. John's Ministries are welcome to resume their meetings. (Please call the office to get your meeting back on the calendar and to let us know if you need any special room setup.)



The beautiful flowers gracing our worship service today are given to the Glory of God.

We are taking altar flower dedications. The dates available are: July 4th and 25th, August 8th, 15th, 22nd and 29th, September 5th, 19th and 26th, October 3rd, 10th, 17th, 24th, and 31st, November 7th and 28th, December 19th, 24th and 26th.



National Night Out is a community event that St. John's has participated in. NNO is scheduled for Tuesday, August 3rd this year and we would like to participate but we need volunteers to do so. It requires very little commitment. Please email Erick Brock at ebpro66@yahoo.com if you would like to lead this effort.

The Busy Bees need sugar for making their delicious jellies and jams. Please drop off your donations to the church office.



Congratulations to all 2021 Graduates! Please email your name, your email address and the school you are graduating from to the church office at office@stjohnsparkville.org. We will be honoring you with a gift. (We will reach out to you to set up a time for the gift giving.) This has been a very challenging time, but please know that your church family is so proud of you.

Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation.



Are you doing any online shopping? Is so, support St. John's when you shop. Go to: smile.amazon.com/ch/52-6012034 and Amazon donates to Saint John's Evangelical Lutheran Church of Parkville Inc

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

Joy!

Garrett Parker

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Prayer List

Please remember the following individuals in your prayers.

For health & healing: Julie Hastings, Dave Kocan, Nancy Fox, Debbie Miller, Pat Denk, Philip Kramer, Sandy Scott, John McLaughlin, Tony Jasinski, Betty Hedgespeth, Robert Scott, Suzanne Lindsay, Patty Schwab, Ardi Scarborough and Vickie Jasinski

For family & friends: Janet Hedgespeth, Rosemay Balmos, Jacob Gude, Roberta Wiessner, Sharon Hunt, Helen & Don Bender, Jay Snyder, John Snyder, John Miller, Norma Weber, Karen Alban, Doug Adams, Linda Asplin, Karen Ehrenberg and Linda Fliegel

For those grieving family & friends of: Nancy Snyder

For the military and their families: Seaman E-3 Carson Anthony Bowser, Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm’s way

For St. John’s Caring Friends: Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O’Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal

STAFF

John R. Sabatelli, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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