

Fourteenth Sunday after Pentecost

August 29, 2021



St. John's Lutheran Church of Parkville

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August 29, 2021

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WELCOME

PRELUDE

(©1986 The Sacred Music Press)

Brother James' Air

Dale Wood

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
Amen.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN

Gather Us In

ELW 532 (vv. 1, 2, 4)

1 Here in this place the new light is streaming, now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken, gather us in, the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.

2 We are the young, our lives are a myst'ry, we are the old who yearn for your face; we have been sung throughout all of hist'ry, called to be light to the whole human race. Gather us in, the rich and the haughty, gather us in, the proud and the strong; give us a heart, so meek and so lowly, give us the courage to enter the song.

- 4 Not in the dark of buildings confining, not in some heaven, light years away—here in this place the new light is shining, now is the kingdom, and now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in, all peoples together, fire of love in our flesh and our bone.

(Text and Music: Marty Haugen; Text and music © 1982 GIA Publications, Inc.)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.
Amen.

The assembly is seated.

WORD

FIRST READING

Deuteronomy 4:1-2, 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

The Word of the Lord.

Thanks be to God.

PSALM

Read responsively; congregation reads bold verses

Psalm 15

LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

In their sight the wicked are rejected, but they honor those who fear the LORD.

They have sworn upon their health and do not take back their word.

They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

SECOND READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 7:1-8, 14-15, 21-23

The Holy Gospel according to Mark.

Glorify to you, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles. So the Pharisees and the scribes asked him, "Why do your

disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

- | | |
|---|--|
| <p>1 Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.</p> <p>3 As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.</p> | <p>2 Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.</p> <p>4 Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.</p> |
|---|--|

(Text: Albert F. Bayly, 1901-1984; Music: The Sacred Harp, Philadelphia, 1844; arr. Selected Hymns, 1985; Text © Oxford Press; Arr. © 1985 Augsburg Fortress)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

After each petition

Lord, in your mercy,
Hear our prayer.

PEACE The peace of the Lord be with you always.
And also with you.

We offer each other a sign of God's peace. Afterwards, the assembly is seated.

MEAL

OFFERTORY MUSIC *This Is My Father's World* Dale Wood
(© 1993 The Sacred Music Press)

*An offering is gathered for the mission and ministry of God's Church.
Please stand as you are able.*

OFFERING HYMN *We Give Thee but Thine Own* ELW 686 (vv. 1, 2)

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|--|---|
| 1 We give thee but thine own, whate'er the
gift may be; all that we have is thine alone,
a trust, O Lord, from thee. | 2 May we thy bounties thus as stewards true
receive, and gladly, as thou blessest us,
to thee our firstfruits give. |
|--|---|

(Text: William W. How, 1832-1897, alt.; Music: L. Mason and G. Webb, Cantica Lauda)

OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

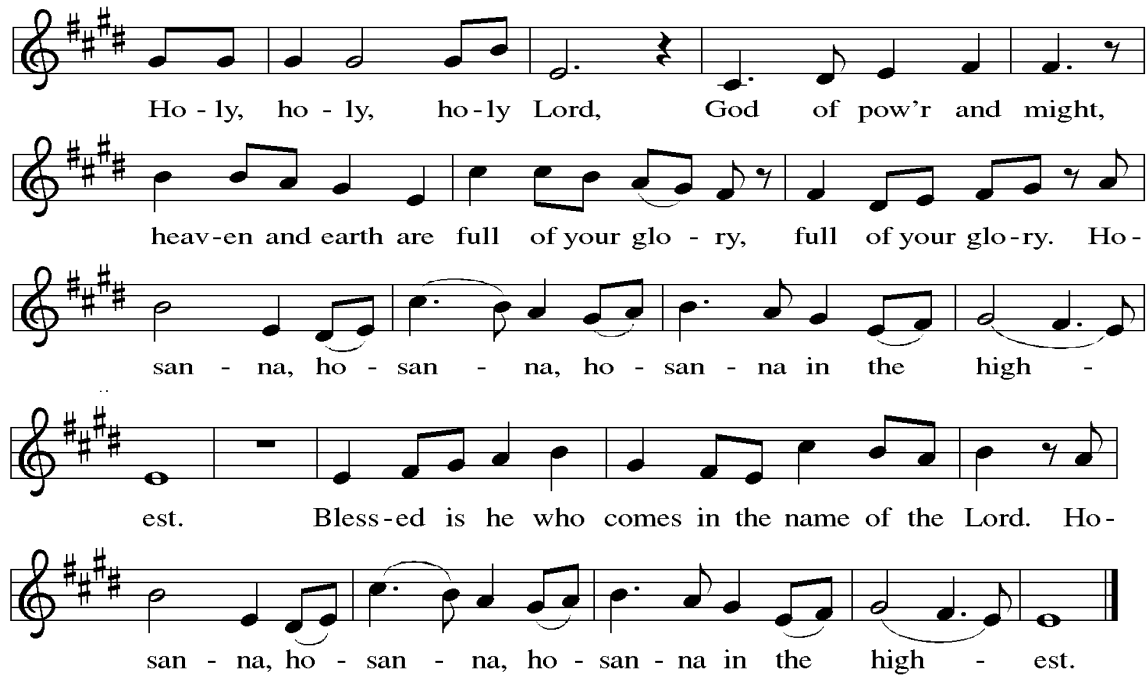
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTURE

The breaking of the bread.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION

The body and Christ, given for you.

The blood of Christ, shed for you.

Amen.

The assembly is seated.

COMMUNION HYMNS

This Is My Father's World

ELW 824

- | | |
|---|--|
| <p>1 This is my Father's world, and to my
list'ning ears all nature sings, and round me
rings the music of the spheres. This is my
Father's world; I rest me in the thought of
rocks and trees, of skies and seas; his hand
the wonders wrought.</p> <p>3 This is my Father's world; oh, let me not
forget that, though the wrong seems oft so
strong, God is the ruler yet. This is my
Father's world; why should my heart be
sad? The Lord is king, let heaven ring; God
reigns, let earth be glad!</p> | <p>2 This is my Father's world; the birds their
carols raise; the morning light, the lily
white, declare their maker's praise. This is
my Father's world; he shines in all that's
fair. In the rustling grass I hear him pass;
he speaks to me ev'rywhere.</p> |
|---|--|

(Text: Maltbie D. Babcock, 1858-1901; Music: Franklin L. Sheppard, 1852-1930, adapt.)

Please stand as you are able.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING HYMN

Love Divine, All Loves Excelling

ELW 631

- 1 Love divine, all loves excelling, Joy of heav'n, to earth come down! Fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter ev'ry trembling heart.
- 2 Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast; let us all in thee inherit; let us find thy promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning, set our hearts at liberty.
- 3 Come, Almighty, to deliver; let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.
- 4 Finish then thy new creation, pure and spotless let us be; let us see thy great salvation perfectly restored in thee! Changed from glory into glory, till in heav'n we take our place, till we cast our crowns before thee, lost in wonder, love, and praise!

(Text: Charles Wesley, 1707-1788; Music: Rowland H. Prichard, 1811-1887)

Announcements

September Worship Schedule – 10 am - In-person & live streamed worship

- ❖ We would like to say farewell and best wishes to Pastor John Sabatelli as this is his last Sunday with us. We thank him for walking with us through the last three months. He will be truly missed. If you would like Pastor John's address or email address to send a note or card, please contact the church office. Pastor John's last day in the office will be August 31st.
- ❖ On September 1st, we will welcome Pastor Joe Lettrich back to St. John's as our new Bridge Interim Pastor.
- ❖ On Sunday, September 5th, we will welcome Rev. Richard Goodlin as our Supply Pastor



The beautiful flowers gracing our worship service today are given in honor of Milt and Jeannette Dutcher's wedding anniversary.

The remaining dates available for altar flowers are: September 26th, October 10th, November 7th, December 24th.



Save the Date! "God's work. Our Hands" Sunday is September 12th. We're excited for you to join St. John's and its ministry teams for "God's work. Our hands." Sunday, an annual day of service united in celebration with other ELCA church communities. Additional detailed information coming soon!

The Busy Bees are in need of "filler" for our quilts. Flannel sheets are a great filler and make our quilts nice and warm for those in need. Usually we have all year to work on the quilts and our goal is to make 100! This year we couldn't get started until June so we are working hard to get as many done as possible. If you have any large cotton or cotton blend pieces for the quilt backing, we would appreciate having them. Check your closet for any material you bought but just never got around to using. Many thanks! Your support continues to make St. John's a vital part of the community.



We are excited to announce the tentative return of our Annual Christmas Bazaar on Saturday, November 13, 2021 from 9 am – 2 pm. Mark your calendar. We are hopeful that the conditions will remain stable to allow us to proceed with the event. We will keep you updated in the coming months. If you would like to have a spot in the Crafter's Room, spaces are \$15 each or \$25 for a space with a table rental. Tables are limited, so please respond early. Past participants can expect a mailing the 1st week of September. If interested in a space contact Bonnie Spellman through the church office by phone at 410-665-1234 or email office@stjohnsparkville.



Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation.



Don't forget to support Victor's Vittles, the food pantry at Christus Victor Lutheran Church. You can drop off your donations to St. John's. Items needed are cereal, spaghetti, spaghetti sauce and instant mashed potatoes.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

(© 2018 Lorenz Publishing Co.)

Trumpet Tune on "Hyfrydol"

Douglas E. Wagner

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Prayer List

Please remember the following individuals in your prayers.

For health & healing: Cam Houston, Mary Gude, Chris Cappucci, Donna McDonough, Marion McDonough, Mike McDonough, Julie Hastings, Dave Kocan, Debbie Miller, Pat Denk, Philip Kramer, Sandy Scott, John McLaughlin, Tony Jasinski, Betty Hedgespeth, Robert Scott, Patty Schwab, Ardi Scarborough and Vickie Jasinski

For family & friends: Lou Ermer, Ralph Clark, Jackson Clark, Helen Marcomin, Mary Macreadie, Janet Hedgespeth, Rosemay Balmos, Roberta Wiessner, Helen & Don Bender, Doug Adams, Linda Asplin, Karen Ehrenberg and Linda Fliegel

For the military and their families: Seaman E-3 Carson Anthony Bowser, Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For St. John's Caring Friends: Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal

STAFF

John R. Sabatelli, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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St. John's Lutheran Church Parkville



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