

Fourth Sunday after Pentecost

June 20, 2021



St. John's Lutheran Church of Parkville

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June 20, 2021

FOURTH SUNDAY AFTER PENTECOST

WELCOME

PRELUDE

How Can I Keep From Singing?

Tom Birchwood

(© 2003 Lorenz Publishing Co.)

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

Eternal Father, Strong to Save

ELW 756 (vv. 1, 2)

- | | | | |
|---|--|---|--|
| 1 | Eternal Father, strong to save,
whose arm has bound the restless wave,
who bade the mighty ocean deep
its own appointed limits keep:
oh, hear us when we cry to thee
for those in peril on the sea. | 2 | O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid the storm didst sleep:
oh, hear us when we cry to thee
for those in peril on the sea. |
|---|--|---|--|

(Text: William Whiting, 1825-1878, alt.; Music: John B. Dykes, 1823-1876)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

Amen.

(The assembly is seated.)

WORD

FIRST READING

Job 38:1-11

The LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped’?”

The Word of the Lord.

Thanks be to God.

PSALM

(Read responsively; congregation reads bold verses)

Psalm 107:1-3, 23-32

Give thanks to the LORD, for the LORD is good,
for God’s mercy endures forever.

Let the redeemed of the LORD proclaim

that God redeemed them from the hand of the foe,

gathering them in from the lands;

from the east and from the west, from the north and from the south.

Some went down to the sea in ships,

plying their trade in deep waters.

They beheld the works of the LORD,

God’s wonderful works in the deep.

Then God spoke, and a stormy wind arose,

which tossed high the waves of the sea.

They mounted up to the heavens and descended to the depths;

their souls melted away in their peril.

They staggered and reeled like drunkards,

and all their skill was of no avail.

Then in their trouble they cried to the LORD,

and you delivered them from their distress.

You stilled the storm to a whisper

and silenced the waves of the sea.

Then were they glad when it grew calm,

when you guided them to the harbor they desired.

**Let them give thanks to you, LORD, for your steadfast love
and your wonderful works for all people.**

Let them exalt you in the assembly of the people;
in the council of the elders, let them sing hallelujah!

SECOND READING

2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION



Al-le-lu-ia. Lord, to whom shall we go? You have the
words of e-ter-nal life. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia.
Al-le-lu-ia, al-le-lu-ia.

GOSPEL

Mark 4:35-41

The Holy Gospel according to Mark.

Glory to you, O Lord.

When evening had come, Jesus said to the disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and

said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY

When Peace Like a River

ELW 785

1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul,)
it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
let this blest assurance control, that Christ has regarded
my helpless estate, and has shed his own blood for my
soul. **Refrain**

3 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul!

Refrain

4 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. **Refrain**

(Text: Horatio G. Spafford, 1882-1888; Music: Philip P. Bliss, 1838-1876)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was
buried; he descended to the dead. On the third day he rose again; he ascended into
heaven, he is seated at the right hand of the Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

After each petition Lord, in your mercy,
Hear our prayer.

PEACE The peace of the Lord be with you always.
And also with you.

MEAL

OFFERING HYMN

We Give Thee but Thine Own

ELW 686 (vv. 1, 2)

- | | |
|---|--|
| 1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee. | 2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give. |
|---|--|

(Text: William W. How, 1832-1897, alt.; Music: L. Mason and G. Webb, Cantica Lauda)

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTURE *(the breaking of the bread)*

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

(The assembly may remain standing in place while the bread and the wine are brought to each member of the assembly.)

COMMUNION

The body and Christ, given for you. The blood of Christ, shed for you.
Amen.

COMMUNION HYMN*Precious Lord, Take My Hand**ELW 773*

- 1 Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn.
Through the storm, through the night, lead me on to the light. Take my hand, precious Lord, lead me home.
- 2 When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall.
Take my hand, precious Lord, lead me home.
- 3 When the darkness appears and the night draw near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

(Text Thomas A. Dorsey, 1899-1993; Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey; Text and music © 1938, 1966 Unichappel Music Inc., admin. Hal Leonard Corp.)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us to love the world with your own life.
In your name we pray.
Amen.

SENDING**BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.
Amen.

SENDING HYMN*My Life Flows On in Endless Song**ELW 763 (vv. 1, 2, 4)*

- | | |
|---|---|
| <p>1 My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.</p> <p>2 Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? <i>Refrain</i></p> | <p>Refrain
No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?</p> <p>4 The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing? <i>Refrain</i></p> |
|---|---|

(Text: William Whiting, 1825-1878, alt.; Music: John B. Dykes, 1823-1876)

Announcements

June Worship Schedule – 10 am - In-person & live streamed worship

Effective immediately:

- Singing is permitted
- We will no longer be taking temperatures
- You no longer need to make reservations to attend worship
- The wearing of masks is optional
- You will come forward to receive communion.
- All St. John's Ministries are welcome to resume their meetings. (Please call the office to get your meeting back on the calendar and to let us know if you need any special room setup.)



The beautiful flowers gracing our worship service today are given in honor of the anniversary of Mildred and Ellsworth Weant on June 19th.

Additional flowers are given in memory of Carlton R. Insley, Sr. by Betty Ehm.

Additional flowers are given in memory of our fathers by the Jasinski family.

We are taking altar flower dedications. The dates available are: June 27th, July 4th and 25th, August 8th, 15th, 22nd and 29th, September 5th, 19th and 26th, October 3rd, 10th, 17th, 24th, and 31st, November 7th and 28th, December 19th, 24th and 26th.



The Busy Bees need sugar for making their delicious jellies and jams. Please drop off your donations to the church office.

Congratulations to all 2021 Graduates! Please email your name, your email address and the school you are graduating from to the church office at office@stjohnsparkville.org. We will be honoring you with a gift. (We will reach out to you to set up a time for the gift giving.) This has been a very challenging time, but please know that your church family is so proud of you.



We are excited to announce that we are back in-person for our 2021 Vacation Bible School! To keep everyone safe, we are holding our program outside on the church parking lot. Registration forms are on our Facebook page, our website and may also be picked up from the church office. Registration will close on June 25th.

Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation.



Are you doing any online shopping? If so, support St. John's when you shop. Go to: smile.amazon.com/ch/52-6012034 and Amazon donates to Saint John's Evangelical Lutheran Church of Parkville Inc

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

Rondo (from *Abdelazer*)

Purcell/arr. Geoffrey Edwards

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Prayer List

Please remember the following individuals in your prayers.

For health & healing: Julie Hastings, Dave Kocan, Nancy Fox, Debbie Miller, Pat Denk, Philip Kramer, Sandy Scott, John McLaughlin, Tony Jasinski, Betty Hedgespeth, Robert Scott, Suzanne Lindsay, Patty Schwab, Ardi Scarborough and Vickie Jasinski

For family & friends: Janet Hedgespeth, Rosemay Balmos, Jacob Gude, Roberta Wiessner, Sharon Hunt, Helen & Don Bender, Jay Snyder, John Snyder, John Miller, Norma Weber, Karen Alban, Doug Adams, Linda Asplin, Karen Ehrenberg and Linda Fliegel

For those grieving family & friends of: Nancy Snyder

For the military and their families: Seaman E-3 Carson Anthony Bowser, Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For St. John's Caring Friends: Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal

STAFF

John R. Sabatelli, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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