



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Andy Rother, June Franz, Rosalie Coffman, Pat Hurley, Phil Ermer, Alec Brock, Ruth Skarda, Bill Spink, Mardi Nickel, Thomas McDonough, Bett Murphy, Debbie Miller, Sandy Scott, Tony Jasinski, and Vickie Jasinski

For family & friends: Kathy Barnes, Vic Giordani, Helen Bender, Anna Meyers, Nancy Natkin, Rae Eberwine, Deemer Morrow, John Bowman, Lee Hall, Robin, Alice Ensor, Jeanne Edmunds, Mike Haven, Gail Gangi, Jen Schoenfliess, Doug Adams, Kristin Weger, Joan Murphy, Tim Dunn, Donna Bobloch and Yung-Mee Rhee

For the military and their families: Kalib McCann, Mason Ledbetter, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For those grieving family & friends of: Stephen Kucharski, Claire Miller, Norma Weber and Erin Scarborough

For St. John's Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Audrey Lentz, John Lotterer, Paul Nolder, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Janet Roth, Kim Townsley, Cass Tracey and Emma Volz

STAFF

Rev. Mathew Berger, Pastor mathew.berger@stjohnsparkville.org	Rev. Amy Berger, Pastor amy.berger@stjohnsparkville.org
Martha Requard, Director of Music	Carol Erpenstein, Office Administrator

Scott Becker, Sexton

stjohnsparkville St. John's Lutheran Church Parkville stjohnsparkvill1

Maundy Thursday

April 6, 2023



St. John's Lutheran Church of Parkville

stjohnsparkville.org

(410) 665-1234

office@stjohnsparkville.org

Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

Today our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

(Please take a moment to silence all electronics. Thank you!)

(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

GATHERING

(Please stand as you are able.)

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.

PRAYER AFTER COMMUNION

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

STRIPPING OF THE ALTAR

(The service concludes with the stripping of the altar. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 22 is sung or said by a cantor. Lights are dimmed as the worship space is stripped.)

(All depart in silence.)

April 7th—Good Friday Service: Stations of the Cross—12 noon (begins at St. Ursula Church. If you prefer not to walk, you may meet at St. John's at 12:30 pm)

Good Friday Choir Cantata Service: 7 pm (Live & Online Worship)

April 8th—Easter Egg Hunt: 10 am to 12 noon (Contact the church office to sign up)

April 9th—Easter Worship Service of Holy Communion: 10 am (Live & Online Worship)

Those Serving Today	12 noon	7 pm
Assisting Minister	JoAnn Weiland	Donna McDonough
Acolyte		Emily R.
Lector	Charles Bender	Tony Jasinski
Communion Assistant	Charles Bender	Tony Jasinski

From *SundaysAndSeasons.com*. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual 30295. Permission for hymn use and organ music granted under ONE LICENSE #735150-A and CCLI License #11527942.

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with a sip of wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

If you are not communing you are welcome to come forward for a blessing, crossing your arms over your chest.

LAMB OF GOD

Now Behold the Lamb

ELW 341



1 Now be - hold the Lamb, the pre - cious Lamb of God, who
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

(Text and music: Kirk Franklin, b. 1970; arr. Keith Hampton, b. 1957; Text and music © 1996 Lilly Mack Music CCLI Song #1892738)

COMMUNION HYMNS

Come to the Table

ELW 481

(Text: Claire Cloninger, 1942-2019; Music: Martin J. Nystrom, b. 1956; Text and music © 1991 Integrity's Hosanna Music; Juniper Landing Music, admin. Word Music; and Word Music)

Just As I Am, without One Plea

ELW 592

(Text: Charlotte Elliott, 1789-1871; Music: William B. Bradbury, 1816-1868)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

In the name of ✠ Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray,

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

(The assembly is seated.)

WORD

FIRST READING

Exodus 12:1-4, 11-14

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a

day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

Thanks be to God.

PSALM *(Read responsively; congregation reads bold verses)* Psalm 116:1-2, 12-19

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

¹²How shall I repay the LORD
for all the good things God has done for me?

¹³**I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵**Precious in your sight, O LORD,
is the death of your servants.**

¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,

¹⁹**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

SECOND READING

1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

(Please stand as you are able.)

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

(The assembly is seated.)

INVITATION TO COMMUNION

Come and receive Jesus, love poured out for all the world.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed...

GOSPEL ACCLAMATION

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -
slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

The Holy Gospel according to John.

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY **Great God, Your Love Has Called Us ELW 358 (vv. 1, 3, 4)**

(Text: Brian A. Wren, b. 1936; Music: Norman Cocker, 1889-1953; Text © 1977, rev. 1995 Hope Publishing Company; Music © Oxford University Press)

ANOINTING

A reading from John:

Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

O Christ, you bear the suffering of the world.

Help us join you in compassion.

You died in loving service to even the lowest among us.

Give us the faith to serve you humbly.

As you took the lowest place,

help us find our place of service.

Anoint us with the oil of your gladness.

Anoint us with the oil of healing.

Anoint us with your Spirit, who calls us to serve.

May we receive and share the love of Christ.

(You many come forward to receive and share in anointing of oil.)

(Responses used by permission; Steve Garnaas-Holmes, www.unfoldinglight.net)

(Please stand as you are able.)

PRAYERS OF THE CHURCH

After each petition

Merciful God,

Receive our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

(We offer each other a sign of God’s peace. Afterwards, the assembly is seated.)

MEAL

OFFERTORY MUSIC

Lenten Meditation

Robert J. Powell

(© 2014 Lorenz Publishing Co.)

Thank you for your generous support of St. John’s. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God’s abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate or mailed to the church. You may also donate via venmo @stjohnsparkville

OFFERING HYMN

Change My Heart, O God

ELW 801

Change my heart O God; make it ever true.

Change my heart O God; may I be like you.

You are the potter; I am the clay. Mold me and make me; this is what I pray.

Change my heart O God; make it ever true.

Change my heart O God; may I be like you.

(Text and music: Eddie Espinosa; Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services)

OFFERING PRAYER

God of good gifts,

receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.