

Passion/Palm Sunday

March 28, 2021



St. John's Lutheran Church of Parkville

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March 28, 2021

PASSION/PALM SUNDAY

PRELUDE

(© 2015 Lorenz Publishing Company)

They Sang "Hosanna!"

arr. Richard A. Williamson

GATHERING

ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

PROCESSIONAL GOSPEL

P: The holy gospel according to Mark 11:1-11

C: Glory to you, O Lord.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

HOMILY

BLESSING OF PALMS

P: The Lord be with you.

C: And also with you.

Let us pray.

(A brief silence is kept.)

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PROCESSION

P: Let us enter into this journey in peace,
C: **in the name of Christ. Amen.**

HYMN

All Glory, Laud, and Honor

ELW 344 (st. 1, 4, 5)

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. *Refrain*

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. *Refrain*

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. *Refrain*

(Text: Theodulph of Orleans, c. 760-821; tr. John Mason Neale, 1818-1866, alt.; Music: Melchior Teschner, 1584-1635)

PRAYER OF THE DAY

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

(Silence is kept.)

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

PSALM

Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.

**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord

God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(The assembly may remain standing in place while the bread and the wine are brought to each member of the assembly. The elements that are consecrated in the service will be distributed after the service beginning at 11:30 am in drive-up style in the church parking lot.)

We welcome these young people to the Lord's Table for the first time today:

*Alec Brock ~ Oliver Blazakis ~ Rayven Collinsworth ~ Allie Nordan,
Carter Votta ~ Jackson Wood ~ Devon Wright, Jr.*

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

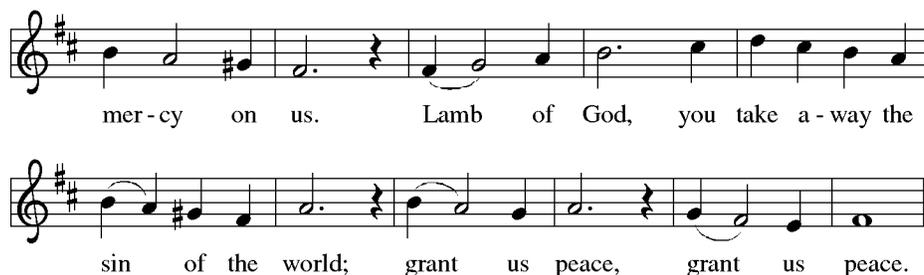
Amen.

COMMUNION SONG

Lamb of God

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the song, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have



He Never Said a Munbalin' Word *Lyndell Leatherman*
 (© 2013 Lorenz Publishing Co.)

PRAYER AFTER COMMUNION

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
Amen.

SENDING

EXTENTION OF COMMUNION DISTRIBUTION

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who will gather at St John's yet this morning. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.
Amen.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and ✚ give you peace.
Amen.

SENDING HYMN

Were You There

ELW 353 (st. 1, 2, 3 & 5)

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Were you there when they crucified my Lord?
 Were you there when they crucified my Lord?
 Oh, sometimes it causes me to tremble, tremble,
 tremble.
 Were you there when they crucified my Lord?</p> | <p>2 Were you there when they nailed him to the tree?
 Were you there when they nailed him to the tree?
 Oh, sometimes it causes me to tremble, tremble,
 tremble.
 Were you there when they nailed him to the tree?</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble,
tremble.
Were you there when they pierced him in the side?</p> | <p>5 Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble,
tremble.
Were you there when they laid him in the tomb?</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(Text and music: African American spiritual; arr. © Augsburg Fortress)

Announcements

- **Maundy Thursday, April 1st, 7 pm**
Worship streamed online and in-person with all distanced protocols*
- **Good Friday, April 2nd, 7 pm**
Worship streamed online and in-person - with all distanced protocols*
- **Easter Sunday: April 4th**
 - 9am Worship streamed online and in-person - with all distanced protocols*
 - 11am Outdoor worship in parking lot, with outdoor distanced protocols*
(both Easter services will include Holy Communion)
- **Easter 2 Sunday, April 11th** (Pastor on vacation) Worship streamed online only at 10 am
*Sign up by calling the church office

(Worship plans continuing in the spring will be announced depending upon circumstances, weather, and Covid 19 virus status)



The beautiful flowers gracing our worship service today are given in honor of our 58th wedding anniversary by Phil and Marie Kramer.

Today's bulletins are dedicated in honor of Carter Matthew Votta's First Communion by his loving family.



We are taking altar flower dedications for 2021. The dates available are: April 4th, 11th and 18th, May 2nd, 9th, 16th and 23rd, June 6th, 13th, 20th and 27th, July 4th, 11th, 18th and 25th.

Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation!



Are you doing any online shopping? Is so, support St. John's when you shop. Go to: smile.amazon.com/ch/52-6012034 and Amazon donates to Saint John's Evangelical Lutheran Church of Parkville Inc

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

Prayer List



Please remember the following individuals in your prayers.

For health & healing: John McLaughlin, Tony Jasinski, John Kraft, Betty Hedgespeth, Robert Scott, Lee Krieger, Suzanne Lindsay, Patty Schwab, Tom & Marion McDonough, Ardi Scarborough, Bett Murphy and Vickie Jasinski

For family & friends: Jay Snyder, John Snyder, Elizabeth Brooks, John Miller, Norma Weber, Karen Alban, Jean Bartenfelter, Kathy Thompson, Larry & Mary Tuley, Doug Adams, Linda Asplin, Robert Scott, Jr., Robert Scott, III, Karen Ehrenberg and Linda Fliegel

For the military and their families: Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

For St. John's Caring Friends: Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal