

# Second Sunday of Pentecost

June 6, 2021



## St. John's Lutheran Church of Parkville

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St. John's  
LUTHERAN CHURCH

Text SJPARKVILLE to 22828 to join our email list.

June 6, 2021

**SECOND SUNDAY OF PENTECOST**

**WELCOME**

**PRELUDE**

*This Is My Father's World*

*Jason W. Krug*

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**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN**

*Lead Me, Guide Me*

*ELW 768*

**Refrain**

Lead me, guide me along the way,  
for if you lead me I cannot stray.  
Lord, let me walk each day with thee.  
Lead me, oh Lord, lead me.

2 Help me tread in the paths of righteousness,  
be my aid when Satan and sin oppress.  
I am putting all my trust in thee.  
Lead me, Oh Lord, lead me. **Refrain**

1 I am weak and I need thy strength and pow'r,  
to help me over my weakest hour.  
Help me through the darkness thy face to see,  
Lead me, O Lord, lead me. **Refrain**

3 I am lost if you take your hand from me,  
I am blind without thy light to see.  
Lord, just always let me thy servant be.  
Lead me, Oh Lord, lead me. **Refrain**

*(Text and Music: Doris Akers, 1922-1995; © Doris Akers, admin. Unichappell Music, Inc.)*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**Amen.**

*(The assembly is seated.)*

## WORD

### FIRST READING

**Genesis 3:8-15**

Adam and Eve heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

**Thanks be to God.**

### PSALM

*(Read responsively; congregation reads bold verses)*

**Psalm 130**

Out of the depths

I cry to you, O LORD;

**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

If you were to keep watch over sins,

O LORD, who could stand?

**Yet with you is forgiveness,**

**in order that you may be feared.**

I wait for you, O LORD; my soul waits;

in your word is my hope.

**My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

O Israel, wait for the LORD, for with the LORD there is steadfast love;  
with the LORD there is plenteous redemption.

**For the LORD shall redeem Israel  
from all their sins.**

**SECOND READING**

**2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**Thanks be to God.**

*(Please stand as you are able.)*

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL**

**Mark 3:20-35**

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

Jesus went home; and the crowd came together again, so that Jesus and the disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself,

that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

**Praise to you, O Christ.**

*(The assembly is seated.)*

## SERMON

*(Please stand as you are able.)*

## HYMN OF THE DAY

*Come, Ye Disconsolate*

*ELW 607*

- |  |  |
|--|--|
| 1 Come, ye disconsolate, where'er ye languish;<br>come to the mercy-seat, fervently kneel.<br>Here bring your wounded hearts,<br>here tell your anguish;<br>earth has no sorrow that heav'n cannot heal. | 2 Joy of the desolate, light of the straying,<br>hope of the penitent, fadeless and pure;<br>here speaks the Comforter, tenderly saying,<br>"Earth has no sorrow that heav'n cannot cure." |
| 3 Here see the Bread of life; see waters flowing<br>forth from the throne of God, pure from above.<br>Come to the feast of love; come, ever knowing<br>earth has no sorrow but heav'n can remove.        |  |

*(Text: Thomas Moore, 1779-1852, sts. 1-2, Thomas Hastings, 1784-1872, st. 3; Music: Samuel Webbe St., 1740-1816)*

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## PRAYERS OF THE CHURCH

*After each petition*      Lord, in your mercy,  
**Hear our prayer.**

**PEACE**      The peace of the Lord be with you always.  
                 **And also with you.**

## MEAL

### OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.  
**Amen.**

### THE GREAT THANKSGIVING

#### DIALOGUE

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

## EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**FRACTURE** *(the breaking of the bread)*

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

*(The assembly may remain standing in place while the bread and the wine are brought to each member of the assembly.)*

## COMMUNION

The body and Christ, given for you. The blood of Christ, shed for you.  
**Amen.**

**COMMUNION HYMN*****O Bread of Life from Heaven******ELW 480***

- |  |   |
|--|---|
| <p>1 O bread of life from heaven,<br/>O food to pilgrims given,<br/>O manna from above:<br/>feed with the blessed sweetness<br/>of your divine completeness<br/>the souls that want and need your love.</p> <p>3 We love you, Jesus, tender,<br/>in all your hidden splendor<br/>within these means of<br/>grace.<br/>Oh, let the veil be riven,<br/>and our clear eye in heaven<br/>behold your glory face to face.</p> | <p>2 O fount of grace redeeming,<br/>O river ever streaming<br/>from Jesus' wounded side:<br/>come now, your love bestowing<br/>on thirsting souls, and flowing<br/>till all are fully satisfied.</p> |
|--|---|

*(Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862-1946, sts. 1, 3; tr. Philip Schaff, 1819-1893, st. 2;  
Music: Heinrich Isaac, 1450-1517; srr. Johann Sebastian Bach, 1685-1750)*

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**PRAYER AFTER COMMUNION**

Jesus, Bread of life, we have received from your table more than we could ever ask.  
As you have nourished us in this meal, now strengthen us to love the world with your own life.  
In your name we pray.  
**Amen.**

**SENDING****BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord  
look upon you with favor and ✚ give you peace.  
**Amen.**

**SENDING HYMN*****Rise, Shine, You People******ELW 665 (vv. 1, 3, 4)***

- |   |   |
|---|---|
| <p>1 Rise, shine, you people! Christ the Lord has<br/>entered our human story; God in him is centered.<br/>He comes to us, by death and sin surrounded,<br/>with grace unbounded.</p> | <p>3 Come, celebrate; your banners high unfurling,<br/>your songs and prayers against the darkness hurling.<br/>To all the world go out and tell the story<br/>of Jesus' glory.</p> |
|---|---|

- 4 Tell how the Father sent the Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation  
God's new creation.

*(Text: Ronald A. Klug; Music: Dale Wood, 1934-2003; Text and music © 1974 Augsburg Publishing House)*

## Announcements

### June Worship Schedule – 10 am - In-person & live streamed worship



The beautiful flowers gracing our worship service today are given to the Glory of God.

We are taking altar flower dedications. The dates available are: June 13<sup>th</sup>, and 27<sup>th</sup>, July 4<sup>th</sup> and 25<sup>th</sup>, August 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup>, September 5<sup>th</sup>, 19<sup>th</sup> and 26<sup>th</sup>, October 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup>, and 31<sup>st</sup>, November 7<sup>th</sup> and 28<sup>th</sup>, December 19<sup>th</sup>, 24<sup>th</sup> and 26<sup>th</sup>.



The Busy Bees need sugar and jars for making their delicious jellies and jams. Please drop off your donations to the church office.

Congratulations to all 2021 Graduates! Please email your name, your email address and the school you are graduating from to the church office at [office@stjohnsparkville.org](mailto:office@stjohnsparkville.org). We will be honoring you with a gift. (We will reach out to you to set up a time for the gift giving.) This has been a very challenging time, but please know that your church family is so proud of you.



Join us for our Wayback Burger Restaurant Night on Monday, June 14<sup>th</sup> from 4 pm-8 pm. Wayback Burgers is located at 2027 E. Joppa Road, in Parkville. You do not need to present a flyer to participate, just mention that you are supporting St. John's. A portion of the proceeds will be donated to St. John's.

We are excited to announce that we are back in-person for our 2021 Vacation Bible School. To keep everyone safe, we are holding our program outside on the church parking lot. Registration forms are on our Facebook page, our website and may also be picked up from the church office.



Our clothing shed is open. All donations must be bagged. Acceptable donations are: All clothing, shoes, belts, purses, blankets, sheets, pillowcases, drapes, and stuffed toys. Thanks for your cooperation.

Are you doing any online shopping? If so, support St. John's when you shop. Go to: [smile.amazon.com/ch/52-6012034](https://smile.amazon.com/ch/52-6012034) and Amazon donates to Saint John's Evangelical Lutheran Church of Parkville Inc



## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

## POSTLUDE

*Lord, Dismiss Us With Your Blessing*

*Todd Kendall*

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## Prayer List

Please remember the following individuals in your prayers.

**For health & healing:** Nancy Fox, Bonnie Spellman, Debbie Miller, Pat Denk, Philip Kramer, Sandy Scott, John McLaughlin, Tony Jasinski, Betty Hedgespeth, Robert Scott, Suzanne Lindsay, Patty Schwab, Ardi Scarborough and Vickie Jasinski

**For family & friends:** Rosemay Balmos, Jacob Gude, Nancy Snyder, Roberta Wiessner, Sharon Hunt, Helen & Don Bender, Jay Snyder, John Snyder, John Miller, Norma Weber, Karen Alban, Doug Adams, Linda Asplin, Karen Ehrenberg and Linda Fliegel

**For those grieving family & friends of:** Charles Gott

**For the military and their families:** Seaman E-3 Carson Anthony Bowser, Jacob Verble, Lance Corporal Justin Ferro, Sgt. Stephen Peck, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, Chaplain A. J. Striffler and all those in harm's way

**For St. John's Caring Friends:** Trudy Anderson, Agatha Biensach-Daniels, Gladys Downs, Margaret Eubert, June Franz, Betty Glassband, Betty Hedgespeth, Leroy Hohne, Philip Kramer, Audrey Lentz, John Lotterer, Patrick O'Connell, Arthur Pulket, Mary Ann Reek, Patricia Sollanek, Cass Tracey, Emma Volz, Doris Warfield, and Clara Westphal

## STAFF

John R. Sabatelli, Interim Pastor	M. Claire Miller, OSSD Deacon
Carol Erpenstein, Church Secretary	Martha Requard, Director of Music

Scott Becker, Sexton



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