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**\*\*\*The Pastors are off on Fridays\*\*\***



**Notice of live streaming:**  
Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.



stjohnsparkville



St. John's Lutheran Church Parkville



stjohnsparkvill1

# Fourteenth Sunday after Pentecost

August 25, 2024



## St. John's Lutheran Church of Parkville

[stjohnsparkville.org](http://stjohnsparkville.org)

(410) 665-1234

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Text SJPARKVILLE to 22828 to join our email list.

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Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

## Introduction to the Day

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel

*(Please take a moment to silence all electronics. Thank you!)*

*(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)*

## WELCOME

### PRELUDE

*When Morning Gilds the Skies*

*Dale Wood*

*(© 2001 The Sacred Music Press)*

*(Please stand as you are able.)*

## GATHERING

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*(Silence is kept for reflection.)*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

## This week's schedule

Today	9 am Faith + Fellowship 10 am Live & Online Worship/Blessing of Backpacks
Mon.	
Tues.	
Wed.	9:30 am Busy Bees (Smith Building)
Thurs.	
Fri.	
Sat.	

### Those Serving Today

Assisting Minister	Linda Wiley
Crucifer	Gabby G.
Acolyte (s)	Emily R.
Lector	Megan Czarski
Communion Assistant	Megan Czarski
Dismissal Assistant	Maddie W.

## Counting our Blessings

		2024	
Sun.	Attendance: 103	July Offering Income	\$ 26,703
8/18	Offering: \$5,577	July Other Income	\$ 4,399
	Homebound: 16	July Total Income	\$ 31,102
		July Expenses	\$ 28,653
		YTD Offering Income	\$190,832
		YTD Other Income	\$ 36,408
		YTD Total Income	\$227,240
		YTD Expenses	\$235,513



**Sunday School Kickoff is Sunday, September 8<sup>th</sup> at 9 am in the Fellowship Hall.** We will have songs, prayers, food and a craft! Everyone of all ages is welcome to join in the fun!

**Smore's and More Family Campfire, Friday, September 20<sup>th</sup> from 6 pm– 8 pm at the Labyrinth.** (Rain date: Sat., September 21<sup>st</sup>). Join us for a fun night of yard games, s'mores, songs, prayer and fellowship by the fireside! Invite your friends and neighbors.



**PET Blessing** Join us for our Annual Blessing of the Animals on Friday, October, 4<sup>th</sup> from 6 pm—6:30 pm in St. John's Park. Bring your pet or a photo of your pet for a blessing and treat.

**Our synod summer camp and retreat center, Mar-Lu-Ridge, has launched an important Capital Campaign, "With Open Arms,"** to increase the accessibility of their facilities. Mar-Lu-Ridge strives to be a sanctuary for all – including those with mobility needs. Together, we can help make this a reality. Please prayerfully consider a donation to this campaign; our gifts will impact the lives of campers and retreat guests for generations to come! You can give by check made out to St. John's Lutheran Church with "Mar-Lu-Ridge" on the memo line OR give online on the MLR website: <https://www.mar-lu-ridge.org/support-mlr/> Please include "St. John's Parkville" in the "Note" section. Thank you for your generosity!



**Prayer List**

Please remember the following individuals in your prayers.

**For health & healing:** Jana Leonard, Marion McDonough, Anna Brown, Jeannette Dutcher, Tony Jasinski, Diane Carroll, Eleanor McLaughlin, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Pat Hurley, Debbie Miller, Sandy Scott and Vickie Jasinski

**For family & friends:** Matthew Shipman, Donna Parrish, Janek Bracken, Anne McHugh, Raelynn Koontz, Sharon Harrell, Michael Elligson, Jim Singer, Debra, Fred Smith, Kathy Thompson, Pat Lambert, Ralph Clark, Bob Murphy, Jonathan McLaughlin, Tim Hartman, Bill Beck, Chris Newman, Pierce Newman, Coralee Myrtle, Eleni Bowden, Butch Kahl, Pearl Johnson, Donna Joseph, Harriet Miller, Maeve Webster, John Bryan, Joe Federline, Tiffany Webb, Mary & Barry McCain, Bonnie Franklin, Jamie Kirschner, Alice Evans, Betsy Shock, Julie Bramble, and Donna Bobloch

**For the military and their families:** Mason Arnold, Kalib McCann, Mason Ledbetter, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

**For those grieving family & friends of:** Ernie Schuman

**For St. John's Caring Friends:** Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, John Lotterer, Paul Nolder, Patrick O'Connell, Janet Roth, Doris Rye, Kim Townsley, and Emma Volz

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, + the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

**GATHERING HYMN**                      *When Morning Gilds the Skies*                      **ELW 853**  
(Text: German hymn, 19<sup>th</sup> cent.; tr. Robert Bridges, 1844-1931, alt.; Music: Joseph Bernby, 1838-1896)

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**KYRIE**

Ky - ri - e e - lei - son. Lord, have mer - cy.  
Chris - te e - lei - son. Christ, have mer - cy.  
Ky - ri - e e - lei - son. Lord, have mer - cy.

**PRAYER OF THE DAY**

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.  
**Amen.**

**CHILDREN'S SERMON**

## WORD

### FIRST READING

Joshua 24:1-2a, 14-18

*In the Near East, covenant means “agreement” or “alliance.” It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.*

<sup>1</sup>Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. <sup>2a</sup>And Joshua said to all the people, <sup>14c</sup>“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. <sup>15</sup>Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

<sup>16</sup>Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup>for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup>and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

Word of God, word of life.

Thanks be to God.

PSALM *(Read responsively; congregation reads bold verses)*

Psalms 34:15-22

<sup>15</sup>The eyes of the LORD are upon the righteous, and God’s ears are open to their cry.

<sup>16</sup>**The face of the LORD is against those who do evil, to erase the remembrance of them from the earth.**

<sup>17</sup>The righteous cry, and the LORD hears them and delivers them from all their troubles.

<sup>18</sup>**The LORD is near to the brokenhearted and saves those whose spirits are crushed.**

<sup>19</sup>Many are the troubles of the righteous, but the LORD delivers them from every one.

<sup>20</sup>**God will keep safe all their bones; not one of them shall be broken.**

<sup>21</sup>Evil will bring death to the wicked and those who hate the righteous will be punished.

<sup>22</sup>**O LORD, you redeem the life of your servants, and those who put their trust in you will not be punished.**

## Announcements & Upcoming Events

Next Week— Sunday, September 1<sup>st</sup>—Fifteenth Sunday after Pentecost

† 9 am—Faith + Fellowship

† 10 am—Worship in-person

and livestreamed on our YouTube Channel

† 11:30 am—Youth Group

Visit [stjohnsparkville.org](http://stjohnsparkville.org)



The beautiful flowers gracing our worship service today are given in memory of my husband, John and his brother, Charles by Ruth Winebrenner.

We are taking altar flower dedications for 2024. The cost is \$50. Contact Rachel Hills at [rm\\_hills@yahoo.com](mailto:rm_hills@yahoo.com) if you would like to sponsor the flowers. Available dates are September 8<sup>th</sup> and 29<sup>th</sup>, October 6<sup>th</sup> and 13<sup>th</sup>, December 1<sup>st</sup>, 8<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup>.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.

St. John’s Youth Group meets in the Youth Room on the first Sunday of the month, from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith. See you there!



Friday morning Bible Study returns on September 6<sup>th</sup> at 11 am in the Smith Building. The study is on 1 Corinthians. All are welcome!

St. John's Preschool still has openings for this school year in the afternoon 3 year-olds, and morning and afternoon 4-year olds classes! With amazing staff, regular field trips, time outdoors, and many immersive activities, this program stands out in its care for all facets of a young child's development. Please call 410-665-1234 ex.15 or email [preschool@stjohnsparkville.org](mailto:preschool@stjohnsparkville.org) for more information or to register!



Join us for our Community Meal on Wednesday, September 4<sup>th</sup> beginning at 5:30 pm. Please come and invite your friends, family and neighbors! We need volunteers and donations. A sign up sheet is located on the third floor bulletin board.

Our next Wednesday Night Worship will take place on September 4<sup>th</sup> after the Community Meal at 6:45 pm. This is a brief communion service held in the Smith Building with blended music featuring piano and guitar, as well as an interactive reflection. We hope you can join us and invite your friends and neighbors.



**BLESSING OF BACKPACKS****BLESSING**

The blessing of God,  
 who provides for us, feeds us, and journeys with us,  
 ☩ be upon you now and forever.  
**Amen.**

**SENDING HYMN***You Are the Way**ELW 758*

(Text: George W. Doane, 1799-1859, alt.; Music: Psalter, Edinburgh, 1615)

**DISMISSAL**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

**POSTLUDE***Let Us With a Gladsome Mind**Robert Powell*

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**Commemorations**

*When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith."*  
 (Augsburg Confession)

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**Augustine, Bishop of Hippo, died 430****Wednesday, August 28, 2024**

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

**Moses the Black, monk, martyr, died around 400****Wednesday, August 28, 2024**

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.  
 From [sundaysandseasons.com](http://sundaysandseasons.com).

**SECOND READING****Ephesians 6:10-20**

*Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.*

<sup>10</sup>Be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

<sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God, word of life.

**Thanks be to God.***(Please stand as you are able.)***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 6:56-69

The “hard saying” that offends Jesus’ disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: “To whom shall we go?”

The Holy Gospel according to John.

Glory to you, O Lord.

Jesus said, <sup>56</sup>“Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord.

Praise to you, O Christ.

*(The assembly is seated.)*

## SERMON

*(Please stand as you are able.)*

## HYMN OF THE DAY

*O Word of God Incarnate*

*ELW 514*

*(Text: William W. How, 1823-1897, alt.; Music: Neuvermehrtes Gesangbuch, Meiningen, 1693)*

## APOSTLES’ CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*If you are not communing you are welcome to come forward for a blessing, crossing your arms over your chest.*

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all.  
Come!

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMN

*Blessed Assurance*

*ELW 638*

*(Text: Fanny Crosby, 1820-1915; Music: Phoebe P. Knapp, 1830-1908)*

*(Please remain seated.)*

## PRAYER AFTER COMMUNION

Let us pray:  
Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.

## ANNOUNCEMENTS

## THANKSGIVING AT THE TABLE

Blessed are you, God of the universe.  
You made everything that is, and you sustain every living thing.

You taught us to tend and care for your earth.  
When we turned away from our task of sharing,  
you made for yourself a people, rescued them from slavery,  
nourished them with manna in the wilderness,  
and taught them to rely daily on your mercy.

You entered human life in Jesus,  
who ate with sinners,  
who fed the thousands with a few loaves,  
and who called us back to the way of sharing our bread and your mercy.

In the night in which he was betrayed...

With this meal we remember Jesus giving himself to us.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

As we share this bread and cup, O God, fill us up.  
Pour your Spirit on us so that we may be the body of Christ,  
food for your hungry world and signs of your love.

With the earth and all its creatures,  
with all who have gone before us,  
we give you praise, feeding God, now and forever.  
**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

*(The assembly is seated.)*

## COMMUNION

*All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with a sip of wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.*

## PRAYERS OF THE CHURCH

*After each petition*      Merciful God.  
**Receive our prayer.**

**PEACE**      The peace of Christ be with you always.  
**And also with you.**

*(We offer each other a sign of Christ's peace. Afterwards, the assembly is seated.)*

## MEAL

**OFFERTORY MUSIC**  
(© 2006 Lorenz Publishing Co.)

*Lord, Hear My Prayer*

*Lani Smith*

*Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.*

*Many in our congregation give online. You can set up one-time or recurring donations on our website [stjohnsparkville.org](http://stjohnsparkville.org). Checks and cash may be placed in the offering plate or mailed to the church. You may also donate via venmo @stjohnsparkville*



*(Please stand as you are able.)*

## OFFERING HYMN

*As the Grains of Wheat*

*ELW 465*

*(Text: Didache, 2<sup>nd</sup> cent.; Marty Haugen, b. 1950; Music: Marty Haugen; Text and music © 1990 GIA Publications, Inc.)*

## OFFERING PRAYER

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
**Amen.**

## GREAT THANKSGIVING

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

*1.*

Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

*2.*

Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

(Text and music: Per Harling, b. 1948; Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress)