

STAFF

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Martha Requard, Director of Music	Carol Erpenstein, Office Administrator
Scott Becker, Sexton	

For emergencies call 443-844-9314

The Pastors are off on Fridays



Notice of live streaming:
Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.

Sixth Sunday after Pentecost

June 30, 2024



St. John's Lutheran Church of Parkville
 stjohnsparkville.org
 (410) 665-1234
 office@stjohnsparkville.org
 Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

(Please take a moment to silence all electronics. Thank you!)

(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

WELCOME

PRELUDE

Psalm 23

violinist: Yoon-Mee Chong

(by Yong-Jin Roh © 2007)

(Please stand as you are able.)

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

(Silence is kept for reflection.)

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

This week's schedule

Today	9 am Faith + Fellowship 10 am Live & Online Worship 11:30 am Memorial Meeting (Smith Building)
Mon.	
Tues.	
Wed.	9:30 am Busy Bees (Smith Building)
Thurs.	Independence Day (office closed)
Fri.	
Sat.	

Counting our Blessings

		2024	
Sun.	Attendance: 80	April Offering Income	\$36,194
6/23	Offering: \$ 3,039	April Other Income	\$ 4,544
	Homebound: 15	April Total Income	\$40,738
		April Expenses	\$30,088
		YTD Offering Income	\$119,895
		YTD Other Income	\$ 23,162
		YTD Total Income	\$143,057
		YTD Expenses	\$135,216

This event is specifically geared toward young adults 18+. If you plan to attend or have questions, please speak directly to the Pastors. RSVP by July 12th.



SAVE THE DATE: New Members' Lunch. Saturday, August 17th 12 noon-2 pm in the Fellowship Hall. This event is for all prospective new members who are interested in joining or re-joining St. John's. We will gather to get to know one another and some members of our community over lunch, to ask any questions—be it faith at large, Lutheranism, or St. John's specifically-- and to pray for God's guidance as we all seek to live out our faith together. **We will officially welcome new members on Sunday, August 18th during the 10 am service.**

National Night Out is coming up on Tuesday, August 6th. This is a community -building event that promotes community partnerships and neighborhood camaraderie. St. John's would like to participate, but we need people to lead the event and volunteers to help on the night of the event. If you can help, please let the Pastors know or contact the church office.



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Tony Jasinski, Tom Walter, Diane Carroll, Eleanor McLaughlin, Mary Jo Rother, Mary Gude, Doris Rye, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Rosalie Coffman, Pat Hurley, Debbie Miller, Sandy Scott, and Vickie Jasinski

For family & friends: Fred Smith, Kathy Thompson, Pat Lambert, Ernie Schuman, Ralph Clark, Paola Lott, Bob Murphy, Jonathan McLaughlin, Tim Hartman, Bill Beck, Chris Newman, Pierce Newman, Coralee Myrtle, Eleni Bowden, Butch Kahl, Pearl Johnson, Donna Joseph, Harriet Miller, Maeve Webster, John Bryan, Joe Federline, Tiffany Webb, Mary & Barry McCain, Bonnie Franklin, Jamie Kirschner, Rob Graff, Alice Evans, Trish Pizza, Betsy Shock, Julie Bramble, and Donna Bobloch

For the military and their families: Kalib McCann, Mason Ledbetter, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

For St. John's Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, John Lotterer, Paul Nolder, Patrick O'Connell, Janet Roth, Kim Townsley, and Emma Volz

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

GATHERING HYMN *Praise to the Lord, the Almighty* ELW 858 (vv. 1-2)

(Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.; Music: *Ernewerten Gesangbuch, Part II, Stralsund, 1665*)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.
Amen.

CHILDREN'S SERMON

WORD

FIRST READING

Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God’s judgment was just, today’s reading declares a fervent trust that God will not leave them forever.

22 The steadfast love of the LORD never ceases,
his mercies never come to an end;
23 they are new every morning;
great is your faithfulness.
24 “The LORD is my portion,” says my soul,
“therefore I will hope in him.”
25 The LORD is good to those who wait for him,
to the soul that seeks him.
26 It is good that one should wait quietly
for the salvation of the LORD.
27 It is good for one to bear
the yoke in youth,
28 to sit alone in silence
when the Lord has imposed it,
29 to put one’s mouth to the dust
(there may yet be hope),
30 to give one’s cheek to the smiter,
and be filled with insults.
31 For the Lord will not
reject forever.
32 Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
33 for he does not willingly afflict
or grieve anyone.

Word of God, word of life.

Thanks be to God.

PSALM (Read responsively; congregation reads bold verses)

Psalm 30

1 I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
2 **O LORD my God, I cried out to you,
and you restored me to health.**
3 You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
4 **Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

Announcements & Upcoming Events

Next Week— Sunday, July 7th—Seventh Sunday after Pentecost

† 9 am—Faith + Fellowship w/Patriotic Hymn Sing

† 10 am—Worship in-person
and livestreamed on our YouTube Channel

† 11:30—Youth Group

Visit stjohsparkville.org



The beautiful flowers gracing our worship service today are given in loving memory of my beloved wife, Linda Fliegel by Bill Fliegel.

We are taking altar flower dedications for 2024. The cost is \$50. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers. Available dates are July 21st, August 18th, September 8th and 29th, October 6th and 13th, November 3rd and 17th, December 1st, 8th, 15th, 22nd, 24th and 29th.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



St. John’s Youth Group meets in the Youth Room on the first Sunday of the month, from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith. See you there!

Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.



Thanks to everyone who attended and helped with the Community Meals and Wednesday night worship. We are taking July and August off to give everyone a break for the summer. We will begin again in September.

Busy Bees need sugar! We are collecting sugar to make our jelly. Please give your donation to one of the Busy Bees or you can drop it off in the church office.



Music Camp...We are accepting registration for Music Camp. Registration forms are located on the third floor bulletin board, in the weekly email and in the newsletter. We are looking for experienced volunteers. Contact Martha at mreuard1@gmail.com if you can help.

Join us for our inaugural Young Adult gathering on Friday evening, July 19th at 8 pm in the Smith Building for an evening of fellowship, snacks and games!



SENDING

BLESSING

Life is short,
and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love,
and make haste to be kind.
And the blessing of God,
Father, Son + Holy Spirit
be with you now and forever.
Amen.

SENDING HYMN *The Church of Christ, in Every Age* **ELW 729 (vv. 1, 2, 5)**

(Text: Fred Pratt Green, 1903-2000; Music: William Knapp, 1698-1768; Text © 1971 Hope Publishing Company)

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE *Trumpet Tune* *Henry Purcell/ arr. Geoffrey Edwards*
(Arr. © 2015 Lorenz Publishing Co.)

Those Serving Today	
Assisting Minister	Robin Dibley
Crucifer	James W.
Acolyte (s)	Olivia S.
Lector	Tom Walter
Communion Assistant	Tom Walter
Dismissal Assistant	Emma E.

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⁵God’s wrath is short; God’s favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said,
“I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains.”
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD;
I pleaded with my Lord, saying,**

⁹“What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND READING

2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Word of God, word of life.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

The Holy Gospel according to Mark.

Glory to you, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak,

²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one

If you are not communing you are welcome to come forward for a blessing, crossing your arms over your chest.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS *We Come to You for Healing, Lord* **ELW 617**

(Text: Herman G. Stuempfle Jr., 1923-2007; Music: Hugh Wilson, 1764-1824; Text © 2002 GIA Publications, Inc.)

If You But Trust in God to Guide You **ELW 769**

(Text and music: Georg Neumark, 1921-1981; tr. composite; Text © 1978, 2006 Augsburg Fortress)

(Please remain seated.)

PRAYER AFTER COMMUNION

Let us pray:
Jesus, Bread of life,
we have received from your table more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

ANNOUNCEMENTS

THANKSGIVING AT THE TABLE

Holy God,
Breath of life and Fire of love:
with a mighty wind you brought creation into being,
and by a pillar of fire you led your people into freedom.

We praise you for the gift of your Son,
who poured out your Spirit on all nations.

In the night in which he was betrayed...

Remembering, therefore,
his death, resurrection,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

Send now your Holy Spirit upon us and upon this meal:
anoint us with your gifts of faith, hope, and love,
that, with thankful hearts,
we may be witnesses to your Son.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

(The assembly is seated.)

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with a sip of wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY

Great is Thy Faithfulness

ELW 733

(Text: Thomas O. Chisholm, 1866-1960; Music: William M. Runyan, 1870-1957; Text and music © 1923, ren. 1951 Hope Publishing Co.)

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF THE CHURCH

After each petition In your mercy.
Hear our prayer.

PEACE The peace of Christ be with you always.
And also with you.

(We offer each other a sign of Christ's peace. Afterwards, the assembly is seated.)

MEAL

OFFERTORY MUSIC
(© 2017 Lorenz Publishing Co.)

Fantasy on "Rock of Ages"

Jason W. Krug

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate or mailed to the church. You may also donate via venmo @stjohnsparkville

(Please stand as you are able.)

OFFERING HYMN

As the Grains of Wheat

ELW 465

(Text: Didache, 2nd cent.; Marty Haugen, b. 1950; Music: Marty Haugen; Text and music © 1990 GIA Publications, Inc.)

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

(Text and music: Per Harling, b. 1948; Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress)