

## STAFF

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\*\*\**The Pastors are off on Fridays*\*\*\*



### Notice of live streaming:

Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.

# Fourth Sunday of Easter

April 26, 2026



## St. John's Lutheran Church of Parkville

[stjohnsparkville.org](http://stjohnsparkville.org)

(410) 665-1234

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Text SJPARKVILLE to 22828 to join our email list.



St. John's Lutheran Church Parkville



[stjohnsparkville](https://www.instagram.com/stjohnsparkville)

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

## Introduction to the Day

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

*(Please take a moment to silence all electronics. Thank you!)*  
*(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)*

### WELCOME

**PRELUDE** *Brother James’ Air* *Dale Wood*  
 (© 1986 The Sacred Music Press)

*(Please stand as you are able.)*

### GATHERING

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
 Salvation belongs to our God who is seated on the throne  
 and to the Lamb!  
**Amen.**

Let us give thanks for the gifts of baptism.

*(Water may be poured into the font as the presiding minister continues.)*

Merciful God,  
 you are the one who was, who is, and who is to come.  
 You lead us beside still waters.  
 We thank you for the waters of creation:  
 morning dew, gentle rain, roaring waves.  
 We thank you for the waters that nourish us, especially the Chesapeake Bay.  
 Blessed are you.  
**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
 who accompanies us on our journeys.  
 We give you thanks for your life-giving death and resurrection.  
 We praise you for joining us in joy and sorrow.  
 Blessed are you.  
**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

This week's schedule	
Today	9:00 am Handbell Choir (Music Room) 9:00 am Sunday School & Faith + Fellowship 10:00 am Live & Online Worship
Mon.	
Tues.	5:15 pm The Chosen viewing (Smith Building)
Wed.	9:30 am Busy Bees (Smith Building) 7:00 pm Adult Choir (Music Room)
Thurs.	
Fri.	11:00 am Bible Study (Smith Building)
Sat.	7 pm Bingo @ St. Ursula Auditorium Doors open at 6 pm

Counting our Blessings			
<b>Sun.</b>		<b>2026</b>	
4/19	Attendance: 138 Offering: \$6,101 Homebound: 16	January Offering Income	\$ 18,316
		January Other Income	\$ 8,199
		January Total Income	\$ 26,515
		January Expenses	\$ 37,858
		YTD Offering Income	\$18,316
		YTD Other Income	\$ 8,199
		YTD Total Income	\$26,515
		YTD Expenses	\$37,858



## Prayer List

Please remember the following individuals in your prayers.

**For health & healing:** Ed Ford, Ardi Scarborough, Gerry Steg, Jim Morrow, Bill Arnold, Judy Jasinski, Ruth Albrecht, Sheila Bender, Ethan Alford, Barbara Conrad, Lou Carletti, Landon Ullmann, John McLaughlin, Barbara Mueller, Tony Jasinski, Danyiel Cleckley, Pat Denk, Olusegun Fowode, Marge Jasper, Julie Hastings, Kim Townsley, Bill Fliegel, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Debbie Miller, Sandy Scott and Vickie Jasinski

**For family & friends:** Janet Steg, Patty Copeland, John Snyder, Linda Reter, Megan Erpenstein, Bill Beck, Henry Davis, Anita, Peggy Denk, Marianne Widderich, Patricia Dunn, Jerre Keller, Ian Miles, Robin Bailey, Jennifer Ward, Elaine Perzan, Tommy Martin, Joe Brown, Karen Alban, Janet Barney, Tony & Barb Distefano, Leroy Harrison, Cierra Harrison, Owen Hastings, Peggy Van Houten, Lou Ermer, and Joong In Rhee

**For the military and their families:** Katelynn Bauhaus, Ryan McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

**For those grieving family & friends of:** Charles Bender and Janet Roth

**For St. John's Caring Friends:** Patricia Becker, Agatha Biensach-Daniels, Larry Conley, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Audrey Lentz, Carl Lotterer, Barbara Mueller, Paul Nolder, Doris Rye, Mildred Schaffer, Kim Townsley, and Emma Volz

### Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed—unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation.

We join with saints and angels, giving you honor and praise, Father, Son, **+** Holy Spirit now and forever.

**Amen.**

### GATHERING HYMN

*Come, Thou Fount of Every Blessing*

*ELW 807*

*(Text: Robert Robinson, 1735-1790, alt.; Music: J. Wyeth, Repository of Sacred Music, Part II, 1813)*

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### HYMN OF PRAISE

*Glory to you, God (See page 14)*

### PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### CHILDREN'S SERMON

### WORD

### FIRST READING

**Acts 2:42-47**

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

<sup>42</sup> The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day,

as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Word of God, word of life.

Thanks be to God.

**PSALM** *(Read responsively; congregation reads bold verses)*

**Psalm 23**

- <sup>1</sup> The LORD is my shepherd;  
I shall not be in want.
- <sup>2</sup> **The LORD makes me lie down in green pastures  
and leads me beside still waters.**
- <sup>3</sup> You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.
- <sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**
- <sup>5</sup> You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.
- <sup>6</sup> **Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

**SECOND READING**

**1 Peter 2:19-25**

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup> “He committed no sin,  
and no deceit was found in his mouth.”

<sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Word of God, word of life.

Thanks be to God.

*(Please stand as you are able.)*

**The Chosen Season 4 is being shown at some local churches from 5:15 pm—7:00 pm.** This Tuesday, April 28<sup>th</sup>, St. John’s will host in the Smith Building! All are welcome for an evening of viewing, reflection, and conversation. Flyers with more information are on the bulletin board outside of the Sanctuary.



**St. John’s Annual Bingo is Saturday, May 2<sup>nd</sup>.** Doors open at 5 pm and Bingo starts at 7 pm. Tickets may be purchased after church or in the church office. The cost is \$20 in advance and \$25 at the door. Flyers are located on the bulletin board.

**Join us for our next Community Meal on Wednesday, May 6<sup>th</sup> beginning at 5:30 pm.** Please come and invite your friends, family and neighbors! Look for the sign up sheet on the third floor bulletin board.



**Our next Wednesday Night Worship will take place on Wednesday, May 6<sup>th</sup> after the Community Meal at 6:45 pm.** This is a brief communion service held in the Smith Building with blended music featuring piano and/or guitar, as well as an interactive reflection. We hope you can join us and invite your friends and neighbors!

**Join us for our S’mores and More Family Campfire on Friday, May 8<sup>th</sup> at 6 pm in the park.** Join us for a fun night of yard games, s’mores, songs, prayer and fellowship. Invite your friends and neighbors. Rain date is Saturday, May 9<sup>th</sup>.



**St. John’s Family, Friends, and Neighbors Property Committee Serve Day!** This event will take place on Saturday, May 16<sup>th</sup> from 9 am-12 pm with lunch to follow, so mark your calendars. It will include several projects inside and outside of our church property. There is a sign up sheet on the bulletin board or contact the church office, if you would like to help.

**The Prayer Partner Luncheon will take place on Sunday, June 7<sup>th</sup> at 11:30 am in the Fellowship Hall.** If you would like to participate, there are flyers on the counter outside of the Sanctuary.



**Registration is now open for our 2026 Vacation Bible School Program.** VBS will take place July 13<sup>th</sup>—17<sup>th</sup> from 9:00 am– 12:30 pm. Registration forms are located on the bulletin board, in the weekly emails and on our website.

**Are you interested in helping with the making of the jellies and jams that are sold at the Christmas Bazaar?** There are flyers on the bulletin board with more information.



**St. John’s Preschool is in need of a Preschool Teacher/Director**

They are seeking a caring, organized Preschool Teacher/Director to lead their small church-based LOC preschool in Parkville, Maryland. Classes for 3 and 4 year-olds meet Monday through Friday mornings. For more information, please contact: [preschooljob@stjohnsparkville.org](mailto:preschooljob@stjohnsparkville.org).

## Announcements & Upcoming Events

### Next Week— Sunday, May 3<sup>rd</sup>—Fifth Sunday of Easter

† 9 am—Handbell Choir  
† 9 am—Sunday School and Faith + Fellowship  
† 10 am—Worship in-person  
and livestreamed on our YouTube Channel  
† 11:30 am—Youth Group  
Visit [stjohnsparkville.org](http://stjohnsparkville.org)



The beautiful flowers gracing our worship service today are given in honor of Tony and Judy Jasinski's 45<sup>th</sup> wedding anniversary.

We are taking altar flower dedications for 2026. The cost is \$50. Contact Rachel Hills at [rm\\_hills@yahoo.com](mailto:rm_hills@yahoo.com) if you would like to sponsor the flowers. Dates available are May 24<sup>th</sup>, July 19<sup>th</sup>, August 16<sup>th</sup>, September 6<sup>th</sup> and 27<sup>th</sup>, October 18<sup>th</sup>, November 8<sup>th</sup>, December 27<sup>th</sup>.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



Sunday School takes place on Sunday mornings from 9 am-9:45 am. Children ages 3 through 5<sup>th</sup> grade meet on the third floor. Middle and High School students meet in the Youth Room on the second floor.

Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.



St. John's Youth Group meets on the first Sunday of the month from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith. See you there!

Join us for our Friday morning Bible Study at 11:00 am in the Smith Building. Our study is on the Parables of Jesus. All are welcome!



The Food for Thought Program is providing 60 food bags for 30 students in need at Carney Elementary. At this time we are in need of: Chef Boyardee single serving meals, chicken/tuna salad kits and pop tarts. Don't feel like shopping? Monetary donations are always welcome.

Thanks to those who supported St. John's Preschool's Spring Flower Fundraiser. Pick up is Saturday, May 2<sup>nd</sup> from 8 am– 10 am on the church parking lot.



Come out and support St. John's Preschool at their Remo's of N.Y. Restaurant Night on Thursday, April 30 from 11 am—9 pm. Mention that you are supporting St. John's Preschool and a portion of the proceeds will go to the preschool.



## GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 10:1-10

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

The holy gospel according to John.

Glory to you, O Lord.

Jesus said: <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The gospel of the Lord.

Praise to you, O Christ.

*(The assembly is seated.)*

## SERMON

**HYMN OF THE DAY***Have No Fear, Little Flock**ELW 764**(Text: Luke 12:32, st. 1; Marjorie Jillson, 1931-2010, sts. 2-4; Music: Heinz Werner Zimmerman, 1930-2022; Text and music © 1973 Concordia Publishing House)***NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE CHURCH**

*After each petition*      Merciful God.  
   **Receive our prayer.**

**Commemorations**

*When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith." (Augsburg Confession)*

**Catherine of Siena, theologian, died 1380****Wednesday, April 29, 2026**

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

**Philip and James, Apostles****Friday, May 1, 2026**

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

**Athanasius, Bishop of Alexandria, died 373****Saturday, May 2, 2026**

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.  
From sundaysandseasons.com.

## HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

**PEACE** The peace of Christ be with you always.  
**And also with you.**

*(We offer each other a sign of God's peace. Afterwards, the assembly is seated.)*

## MEAL

**OFFERTORY MUSIC** *The Sparrow's Song* *Adult Choir*  
*(Words and Music: Joseph M. Martin; © 2017 Hal Leonard-Milwin Music Corp.)*

*Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.*

*Many in our congregation give online. You can set up one-time or recurring donations on our website [stjohnsparkville.org](http://stjohnsparkville.org). Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville*



*(Please stand as you are able.)*

**OFFERING HYMN** *Come to the Table* *ELW 481*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942  
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956  
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## OFFERING PRAYER

Merciful God,  
 accept the fruits of our labor, gathered to give you glory.  
 You have set a table before us, a glimpse of that great day  
 when we will hunger and thirst no more.  
 Nourish us with the body and blood of Jesus,  
 that goodness and mercy may follow us  
 and bless the world you love.  
 In the name of Jesus,  
**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PREFACE

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:

In the name of Jesus,  
**Amen.**

## ANNOUNCEMENTS

## SENDING

### BLESSING

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
 The triune God,  
 who was, who is, and who is to come,  
 Sovereign, ✠ Savior, and Spirit,  
 light your way with resurrection dawn,  
 now and always.  
**Amen.**

### SENDING HYMN

*What a Fellowship, What a Joy Divine*

*ELW 774*

*(Text: Elisha A. Hoffman, 1839-1929; Music: Anthony J. Showalter, 1858-1924)*

### DISMISSAL

Go in peace. Praise the Lord, Alleluia!  
**Thanks be to God. Alleluia!**

### POSTLUDE

*Rejoice! Be Glad!*

*Todd Kendall*


*(© 2006 Lorenz Publishing Co.)*

Those Serving Today	
Assisting Minister	Lee Smith
Crucifer	James W.
Acolyte (s)	Alec B., Devon W.
Lector	Amanda Hartman
Communion Assistant	Amanda Hartman
Dismissal Assistant	Jack W.


Bulletin cover: Calvert, Edward, 1799-1883. Sheep of His Pasture, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN used by permission .

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*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.”

Text: Taizé Community  
Music: BERTHIER, Jacques Berthier, 1923–1994  
Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
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### Savior, Like a Shepherd, Lead Us

ELW 789

Text: attr. Dorothy A. Thrupp, 1779-1847; Music: William B. Bradbury, 1816-1868)

### You Satisfy the Hungry Heart

ELW 484

Text: Omer Westendorf, 1916-1997; Music: Robert E. Kreutz, 1922-1996; Text and music © 1977  
Archdiocese of Philadelphia)

*(The assembly remains seated.)*

## PRAYER AFTER COMMUNION

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

## HOLY, HOLY, HOLY

### You Are Holy Du är helig

<sup>1</sup>\*



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

<sup>2</sup>



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
Music: DU ÄR HELIG, Per Harling  
Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
South America, and Central America, including the Caribbean.

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## THANKSGIVING AT THE TABLE

Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,  
for freeing your chosen people from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed...

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.

**Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

*(The assembly is seated.)*

## INVITATION TO COMMUNION

Come to the table of new life.  
Receive the risen Lord.

## COMMUNION

*All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.*

*If you are not communing you are welcome to come forward for a blessing,  
crossing your arms over your chest.*

*Be known to us, Lord Jesus*

*ACS pg. 40*

