

STAFF

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****The Pastors are off on Fridays****



Notice of live streaming:

Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.



St. John's Lutheran Church Parkville



stjohnsparkville

Pentecost

June 8, 2025



St. John's Lutheran Church of Parkville

stjohnsparkville.org

(410) 665-1234

office@stjohnsparkville.org

Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

(Please take a moment to silence all electronics. Thank you!)

(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

WELCOME

PRELUDE

Descend, O Spirit of God

Mark Roberts

(© 2015 Lorenz Publishing Co.)

(Please stand as you are able.)

GATHERING

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of **✝** the One

who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,

we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

Those Serving Today

Assisting Minister	Vickie Jasinski
Crucifer	Gabby G.
Acolyte (s)	Jack W., Roman G.
Lector	Michelle A.
Communion Assistant	Michelle A.
Dismissal Assistant	Maddie W.

This week's schedule

Today	9:00 am	Sunday School & Faith + Fellowship (Fellowship Hall)
	10:00 am	Live & Online Worship/Confirmation Sunday
	11:30 am	Executive Meeting (Music Room)
Mon.		
Tues.	6:00 pm	Trinity Circle & Men-in-Mission (Ermer's house)
Wed.	9:30 am	Busy Bees (Smith Building)
Thurs.		
Fri.		
Sat.	10:00 am	Labyrinth Peace Walk for Domestic Violence (Labyrinth)

Counting our Blessings

		2025
Sun.	Attendance: 116	
6/1	Offering: \$3,711	April Offering Income \$ 31,766
	Homebound: 14	April Other Income \$ 3,678
		April Total Income \$ 35,444
		April Expenses \$ 49,145
		YTD Offering Income \$132,727
		YTD Other Income \$ 20,814
		YTD Total Income \$153,541
		YTD Expenses \$151,774



We are in need of a few more people who would be willing to serve as kitchen managers for our monthly community meals and other events. This involves a free, one-day training in-person or online to receive a food license from the county. If interested, please be in touch with Robin Dibley!



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Joan Kraft, Betty Ehm, Shirley Kreh, Mary Gude, Olusegun Fowode, Marge Jasper, John McLaughlin, Julie Hastings, Kim Townsley, Mildred Schaffer, Bill Fliegel, Ruth Albrecht, Marion McDonough, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Pat Hurley, Debbie Miller, Sandy Scott and Vickie Jasinski

For family & friends: Jenny Cavallero, Barb Distefano, Carol Kempske, Marilyn Baldwin, Bob White, Wendy Kraft, Michael Elligson, Fred Smith, Anna Meyer, Rev. William Swisher, Patricia Dunn, Jerre Keller, Hank Truslow, Scott Hendricks, Ed, Chuck Taylor, Jane Esterby, Patsy Smith, Marianne Widderich, Peggy Lee Vanhouten, Hanna Greenberg, Charlotte Leach, Henry Davis, Bill Beck, Lynn Federline, Danielle Wilkinson, Dr. Vincent Wroblewski

For the military and their families: Christopher McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

For St. John's Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, Paul Nolder, Janet Roth, Doris Rye, Kim Townsley, and Emma Volz

Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed— unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

GATHERING HYMN

O Holy Spirit, Root of Life

ELW 399

(Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179; Music: European tune, adapt. Michael Praetorius, 1571-1621; arr. hymnal version; Text © 1991 Jean Janzen, admin. Augsburg Fortress; Arr. © 2006 Augsburg Fortress)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

CHILDREN'S SERMON

WORD

FIRST READING

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹ When the day of Pentecost had come, the apostles were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a

tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.

Thanks be to God.

PSALM *(Read responsively; congregation reads bold verses)*

Psalms 104:24-34, 35b

²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ **Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

Announcements & Upcoming Events

Next Week— Sunday, June 15th—The Holy Trinity

† 9 am—**Sunday School and Faith + Fellowship**

† 10 am—**Worship in-person**

and livestreamed on our YouTube Channel


† 11:30 am—**Altar Guild Meeting**


Visit stjohnsparkville.org




The beautiful flowers gracing our worship service today are given in honor of Ginny Wehr’s birthday on June 10th by their family.


We are taking altar flower dedications for 2025. The cost is \$50. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers. Dates available are June 22nd and 29th, August 31st, September 7th and 28th, October 19th, November 30th, December 21st and 28th.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten. 

 **Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday.** This is an opportunity for adults to gather for light refreshments and to grow in faith. **Please Note—there will be no Faith & Fellowship in July.**

Join us for St. John’s night at the Ironbirds game on Friday, June 20th at 7:05 pm. Tickets are \$13. There will be fireworks following the game. See David Evans or email him at ravenfan79@yahoo.com for tickets. **Today is the last day to purchase tickets.** 

 **Registration is open for our 2025 Vacation Bible School.** VBS will take place July 14th—18th from 9:00 am– 12:30 pm. Forms are located on the 3rd floor bulletin board, in the newsletter, on our facebook page, and in the weekly email. We are in need of volunteers. If you can help, please contact Debbie Haacke at haackefamily@comcast.net or call her at 410-661-8970.

Registration is open for our 2025 Music Camps. Primary Music Campette is July 28th-30th from 9:00 am —12:00 pm for students who have completed K through grade 2. Summer Musical Camp is August 11th–15th from 9:00 am —2:00 pm for students who have completed grades 3 through 8. Registration forms are on the third floor bulletin board, in the weekly email and on our website. 

Commemorations

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space.

Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith."

(Augsburg Confession)

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Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

Monday, June 9, 2025

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Barnabas, Apostle

Wednesday, June 11, 2025

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379

Saturday, June 14, 2025

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

From sundaysandseasons.com.

²⁷ **All of them look to you
to give them their food in due season.**

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ **When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ **May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} **Bless the LORD, O my soul.
Hallelujah!**

SECOND READING

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Word of God, word of life.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The holy gospel according to John.

Glory to you, O Lord.

⁸ Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

As the Wind Song

1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -
breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,
as the heart made strange - ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .
storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,
Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come
blown bring - ing life, bring - ing pow'r to the world,
true, bring - ing gifts, bring - ing love to the world,
as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .
sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931-2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963


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You Are Holy

Du är helig


1*




Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.




Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here




väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

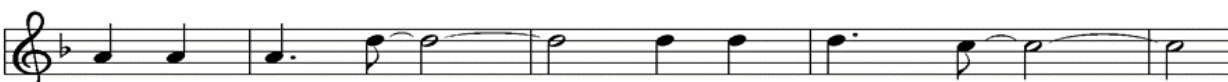
2




Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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South America, and Central America, including the Caribbean.

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²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY

O Living Breath of God

ELW 407

(Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, 1923-2016; Music: Swedish folk tune; tr. © 1998 Augsburg Fortress)

AFFIRMATION OF BAPTISM - RITE OF CONFIRMATION

PRESENTATION

P: Dear friends, we give thanks for the gift of baptism and for Jacob, one with us in the body of Christ, who is making public affirmation of his baptism.

Presenter: We present Jacob, who desires to make public affirmation of his baptism.

P: Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gift and promise of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

I renounce them.

(The presiding minister addresses the candidate and the assembly.)

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Confirmand responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support this sibling and pray for him in this life in Christ?

We do, and we ask God to help and guide us.

(Confirmand may kneel)

Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life...

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism.

Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF THE CHURCH

After each petition

Hear us, O God.

Your mercy is great.

PEACE

The peace of Christ be with you always.

And also with you.

(We offer each other a sign of God's peace. Afterwards, the assembly is seated.)

PRAYER AFTER COMMUNION

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world.
Amen.

ANNOUNCEMENTS

SENDING

BLESSING

SENDING HYMN

God of Tempest, God of Whirlwind

ELW 400

(Text: Herman G. Stuempfle Jr., 1923-2007; Music: John Hughes, 1873-1932; Text © 2000 GIA Publications, Inc.)

DISMISSAL

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Recessional

Douglas Wagner

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(The assembly is seated.)

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

If you are not communing you are welcome to come forward for a blessing, crossing your arms over your chest.

Be known to us, Lord

ACS pg.40

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMNS

As the Wind Song (See page 15)

ACS 943

O Spirit of Life

ELW 405

(Text: Johann Niedling, 1602-1668; tr. John C. Mattes, 1876-1948, alt.; Music: Geistliche Kirchengesange, Koln, 1623; arr. Johann Sebastian Bach, 1685-1750

(The assembly remains seated.)

MEAL

OFFERTORY MUSIC

Christ Beside Me

Adult Choir

(Words: adapted from St. Patrick's Breastplate; music: Tom Fetteke; © 2006 Alfred Publishing Co., Inc.)

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville



(Please stand as you are able.)

OFFERING HYMN

Goodness is Stronger than Evil

ELW 721

Good - ness is stron - ger than e - vil; love is stron - ger than hate;

light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is

ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is

ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.
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OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn saying:

HOLY, HOLY, HOLY *You Are Holy (See page 14)*

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed...

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us

and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence. Come, Holy Spirit.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love. Come, Holy Spirit.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**