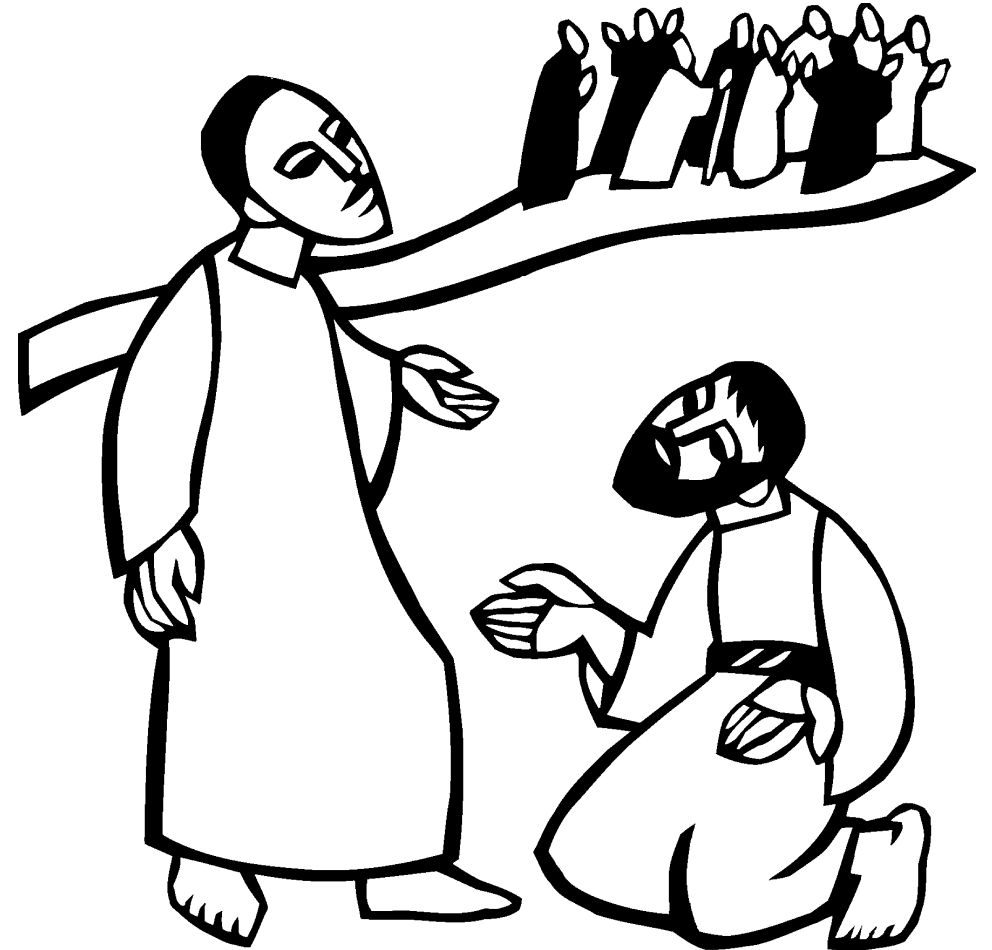


# Eighteenth Sunday after Pentecost

October 12, 2025



**St. John's Lutheran Church of Parkville**

[stjohnsparkville.org](http://stjohnsparkville.org)

(410) 665-1234

[office@stjohnsparkville.org](mailto:office@stjohnsparkville.org)

Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

## Introduction to the Day

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

*(Please take a moment to silence all electronics. Thank you!)*

*(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)*

## WELCOME

### PRELUDE

*Praise and Thanksgiving*

*Dale Wood*

*(© 1986 The Sacred Music Press)*

*(Please stand as you are able.)*

## GATHERING

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,  
our maker, our helper, and our keeper.

**Amen.**

Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.

*(Silence is kept for reflection.)*

Merciful and loving God,

**we are your stiff-necked people.**

**We trample on the needy.**

**We grumble about your grace to others.**

**We turn away from the poor.**

**Have mercy on us and forgive our sins.**

**Rejoice over us as ones who were lost**

**and have been found.**

**Amen.**

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✠ Jesus, your sins are forgiven!

**Amen.**

### GATHERING HYMN

*Praise, My Soul, the God of Heaven*

*EWL 864*

*(Text: Henry F. Lyte, 1793-1847; alt. Walter R. Bouman, 1927-2005; Music: John Godd, 1800-1880)*

## STAFF

Rev. Mathew Berger, Pastor <a href="mailto:mathew.berger@stjohnsparkville.org">mathew.berger@stjohnsparkville.org</a>	Rev. Amy Berger, Pastor <a href="mailto:amy.berger@stjohnsparkville.org">amy.berger@stjohnsparkville.org</a>
Martha Requard, Director of Music	Carol Erpenstein, Office Administrator
Scott Becker, Sexton	

For emergencies call 443-844-9314

*\*\*\*The Pastors are off on Fridays\*\*\**



### Notice of live streaming:

Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.



St. John's Lutheran Church Parkville



stjohnsparkville

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## HYMN OF PRAISE

1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**Amen.**

## CHILDREN'S SERMON

**WORD**

**FIRST READING**

**2 Kings 5:1-16, 19**

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. <sup>3</sup>She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease.” <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, “Go, then, and I will send along a letter to the king of Israel.”

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease.” <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup>So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. <sup>10</sup>Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup>But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.” <sup>16</sup>But he said, “As the LORD lives, whom I serve, I will accept nothing!” He urged him to accept, but he refused. <sup>19</sup>He said to him, “Go in peace.”

Word of God, word of life.

**Thanks be to God.**

**This week's schedule**

Today	9:00 am Handbell Choir 9:00 am Sunday School & Faith + Fellowship 10:00 am Live & Online Worship/ with baptism
Mon.	
Tues.	7:00 pm Men-in-Mission Meeting (Youth Room) 7:00 pm Trinity Circle (Smith Building)
Wed.	9:30 am Busy Bees (Smith Building) 7:00 pm Adult Choir Rehearsal (Music Room) 7:00 pm Budget Build Meeting (Smith Building)
Thurs.	
Fri.	11:00 am Bible Study (Smith Building) <b>Newsletter Articles Due</b>
Sat.	9:00 am Men-in-Mission Breakfast (Jerry D’s)

**Counting our Blessings**

Sun.	Attendance: 138	<b>2025</b>	
10/5	Offering: \$6,957	July Offering Income	\$ 19,581
	Homebound: 17	July Other Income	\$ 1,008
		July Total Income	\$ 20,589
		July Expenses	\$ 42,903
		July Tax Credit	*\$59,054
		YTD Offering Income	\$193,331
		YTD Other Income	\$ 31,779
		YTD Total Income	\$225,110
		YTD Expenses	\$256,396
		YTD Tax Credit	*\$ 92,089

*\*St. John’s has received a one-time Employee Retention Tax Credit of approximately \$92,000. In previous week’s bulletins, this amount was included in the YTD total income. More details about this credit are in the October newsletter.*



## Prayer List

Please remember the following individuals in your prayers.

**For health & healing:** Barbara Conrad, Lou Carletti, Landon Ullmann, John McLaughlin, Barbara Mueller, Tony Jasinski, Danyiel Cleckley, Kathy Barnes, Sue Wenneson, Pat Denk, Joan Kraft, Shirley Kreh, Olusegun Fowode, Marge Jasper, Julie Hastings, Kim Townsley, Mildred Schaffer, Bill Fliegel, Ruth Albrecht, Marion McDonough, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Debbie Miller, Sandy Scott and Vickie Jasinski

**For family & friends:** Bill Denk, Judy Miller, Hubie Tarbo, Abby Chamberlain, Bunny Russell, Linda Preuet, Jerry Earles, Lynette Earles, Bill Beck, Henry Davis, Donna Parrish, Brenda DeSouze, Bill Sanner, Linda Sanner, Carol Paulshock, Elaine Perzan, Debbie McWilliam, George Lotterer, Jenny Cavallero, Barb Distefano, Marilyn Baldwin, Wendy Kraft, Fred Smith, Anna Meyer, Patricia Dunn, Jerre Keller, Scott Hendricks, Chuck Taylor, Jane Esterby, Patsy Smith, Marianne Widderich

**For the military and their families:** Christopher McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

**For those grieving family & friends of:** Stephen Denk

**For St. John's Caring Friends:** Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Shirley Kreh, Audrey Lentz, Carl Lotterer, Barbara Mueller, Paul Nolder, Janet Roth, Doris Rye, Joan Swank, Kim Townsley, and Emma Volz

### Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed—unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

## PSALM *(Read responsively; congregation reads bold verses)*

Psalm 111

- <sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.
- <sup>2</sup> **Great are your works, O LORD, pondered by all who delight in them.**
- <sup>3</sup> Majesty and splendor mark your deeds, and your righteousness endures forever.
- <sup>4</sup> **You cause your wonders to be remembered; you are gracious and full of compassion.**
- <sup>5</sup> You give food to those who fear you, remembering forever your covenant.
- <sup>6</sup> **You have shown your people the power of your works in giving them the lands of the nations.**
- <sup>7</sup> The works of your hands are faithfulness and justice; all of your precepts are sure.
- <sup>8</sup> **They stand fast forever and ever, because they are done in truth and equity.**
- <sup>9</sup> You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.
- <sup>10</sup> **The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

## SECOND READING

2 Timothy 2:8-15

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—

he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.

Thanks be to God.

*(Please stand as you are able.)*

*(Refrain, Verse 3 only, Refrain)*

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947  
 Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953  
 Text © 1996 Pilgrim Press. All rights reserved.  
 Music © 2011 Alfred V. Fedak

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**All Saints Day is Sunday, November 2<sup>nd</sup>.** If you have someone you have lost this past year, who you would like remembered this day, please call or email the church office to have their name added to the list of names to be read during worship. **Please contact us by Friday, October 24<sup>th</sup> to add a name.**



**College Cares Program...** We will be sending packages to students who are away at college to let them know that we are thinking of them. If you are interested in contributing to this program, take a sticking note from the board in the hallway outside of the Sanctuary. **Please return your donation by Sunday, October 19<sup>th</sup>.**

**We are collecting 40 jars, cans and/or packets of gravy to help our local food pantry at Christus Victor Lutheran Church with their holiday food distribution.**



If you would like to participate in this project, please return your donations by Sunday, October 26<sup>th</sup>. There is a box for your donation on the 3<sup>rd</sup> floor counter, outside of the Sanctuary.



**Join us for our next Community Meal on Wednesday, November 12<sup>th</sup> beginning at 5:30 pm.** Please come and invite your friends, family and neighbors! We will need donations and volunteers. Look for the sign up sheet on the third floor bulletin board.

**Our next Wednesday Night Worship will take place on Wednesday, November 12<sup>th</sup> after the Community Meal at 6:45 pm.** This is a brief communion service held in the Smith Building with blended music featuring piano and/or guitar, as well as an interactive reflection. We hope you can join us and invite your friends and neighbors!



**Vendors Wanted!** Our Annual Christmas Bazaar will be held this year on Saturday, November 8<sup>th</sup> from 9 a.m.-2 p.m. Spaces are \$20 each or \$30 for a space with a table rental. Tables are limited, so please respond early. Anyone interested in displaying in our Crafter's Room should contact the church office at 410-665-1234 or [office@stjohnsparkville.org](mailto:office@stjohnsparkville.org).

**St. John's Annual Christmas Bazaar will be held on Saturday, November 8<sup>th</sup> from 9 am –2 pm.** Join us for this fun event with all of your favorites: food, crafters, jewelry, baked goods, homemade jellies and candies, quilt raffle, white elephant sale and more. We need many volunteers. There is a sign up board outside of the Sanctuary.



**Our "Caring Friends" ministry is in need of more volunteers to visit with our homebound members.** If you enjoy visiting and talking with fellow siblings in Christ, please prayerfully consider if this opportunity is calling out to you! You will receive training to deliver communion from our worship service to our members who cannot make it to church on Sundays. Please be in touch with Pastor Amy for more information.

**Tickets are on sale for our Quilt Raffle.** Tickets are 1 for \$1, 6 for \$5, or 13 for \$10. The drawing will take place during the Christmas Bazaar on November 8<sup>th</sup>. Winner does not need to be present. See the Busy Bees for tickets.



## Announcements & Upcoming Events

### Next Week—Sunday, October 19<sup>th</sup>—Nineteenth Sunday after Pentecost

† 9 am—**Sunday School & Faith + Fellowship**

† 9 am—**Handbell Choir**

† 10 am—**Worship in-person/ Welcome New Members  
and livestreamed on our YouTube Channel**

† 11:30 am—**Altar Guild Meeting**

Visit [stjohnsparkville.org](http://stjohnsparkville.org)



**The beautiful flowers gracing our worship service** today are given in celebration of our 58<sup>th</sup> wedding anniversary by Bob and Julie Hastings.

**Nursery Care** for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



**What is Lutheran Christianity?** Wow, what a big question! You're invited to Faith and Fellowship as we dig into this together. We meet on Sunday mornings in the Fellowship Hall from 9:00–9:45am to learn, ask questions, and share conversation about what it means to be Lutheran and how our faith shapes daily life. All are welcome—come with your curiosity!

**St. John's Youth Group meets on the first Sunday of the month from about 11:15 am—12:30 pm.** This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith.



**Food for Thought Program...** Due to your generosity, we will not need any food donations for a few weeks.

**Join us for our Friday morning Bible Study at 11:00 am in the Smith Building.** Our study is on Philipians. All are welcome!



**St. John's Preschool is in need of:** clean empty glass jars (spaghetti sauce size), empty Pringle's cans with lids, large coffee cans with lids, and styrofoam blocks.

**Christians of the Holy Land...** On October 19<sup>th</sup> during worship, we will be hearing about the Christians of the Holy Land. After the service, a display of handmade olive wood religious articles from Bethlehem will be available for purchase. These carvings include olivewood Nativity sets, crosses, Christmas ornaments, candle holders, angels and many other religious crafts that could make a nice gift for someone special. All proceeds go to support Christian families from Bethlehem.



**Our Annual Trunk or Treat will be held on Saturday, October 25<sup>th</sup> from 6-7:30 pm.** Car decorating begins at 5 pm. If you would like to enter your vehicle and/or hand out candy, contact the church office. **Sign up by October 20<sup>th</sup>.**



## GOSPEL

Luke 17:11-19

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

**Praise to you, O Christ.**

*(The assembly is seated.)*

## SERMON

*Pastor Carolyn Lawrence  
Salem Lutheran Church, Catonsville*

*(Please stand as you are able.)*

## HYMN OF THE DAY

*Baptized and Set Free*

*ELW 453*

*(Text and music: Cathy Skogen Soldner, b. 1956; Text and music © 1999 Augsburg Fortress)*

## SACRAMENT OF HOLY BAPTISM

*Junia Marlu Berger*

*(See Baptism Bulletin)*

## PRAYERS OF THE CHURCH

*After each petition*

God of grace.

**Receive our prayer.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*(We offer each other a sign of Christ's peace. Afterwards, the assembly is seated.)*

## MEAL

## OFFERTORY MUSIC

*You Are Loved*

*Adult Choir*

*(Words and Music: Cindy Berry; Words and music © 2004 GlorySound)*

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website [stjohnsparkville.org](http://stjohnsparkville.org). Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville



(Please stand as you are able.)

**OFFERING HYMN**

**Take My Life, That I May Be**

**ELW 685 (vv. 1, 3, 6)**



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine; it shall be no longer mine.  
 Take my heart, it is thine own; it shall be thy royal throne.  
 6 Take my love; my Lord, I pour at thy feet its treasure store;  
 take myself, and I will be ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: PATMOS, William H. Havergal, 1793–1870

**OFFERING PRAYER**

Lord of the harvest,  
 we return to you a portion of what you have given to us.  
 Turn us to set our hope not on the uncertainty of riches,  
 but on you, who richly provide for us.  
 Multiply what we have gathered  
 to bless all who are suffering and in need,  
 through Jesus Christ our Lord.  
**Amen.**

**Thank You, Lord**

**ACS 1092**



1 Thank you, Lord, thank you, Lord, thank you,  
 2 Been so good, been so good, been so  
 3 Been my friend, been my friend, been my  
 4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.  
 good, I just want to thank you, Lord.  
 friend, I just want to thank you, Lord.  
 Lord, I just want to thank you, Lord.

Text: Traditional  
 Music: THANK YOU, LORD, Traditional

**Commemorations**

*When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith." (Augsburg Confession)*

**Teresa of Avila, teacher, renewer of the church, died 1582  
 Wednesday, October 15, 2025**

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

**Ignatius, Bishop of Antioch, martyr, died around 115  
 Friday, October 17, 2025**

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

**Luke, Evangelist  
 Saturday, October 18, 2025**

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

Send us to do good and to share our possessions  
with all in need.  
We ask this in Jesus' name.  
**Amen.**

## ANNOUNCEMENTS

## SENDING

### BLESSING

The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
✠ bless you now and forever.  
**Amen.**

### SENDING HYMN

*Go, My Children, with My Blessing*

*ELW 543*

*(Text: Jaroslav J. Vajda, 1919-2008; Music: Welsh traditional; arr. Ralph Vaughan Williams, 1872-1958; Text © 1983 Concordia Publishing House; Arr. © Oxford University Press)*

### DISMISSAL

Go in peace. Do not lose heart.  
**Thanks be to God.**

### POSTLUDE

*A Celebration of Praise*

*James Denton*

*(© 1982 Lorenz Publishing Co.)*

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Those Serving Today	
Assisting Minister	Robin Dibley
Crucifer	Alec B.
Acolyte (s)	Paige M., Jack W.
Lector	Steve Bennett
Communion Assistant	Steve Bennett
Dismissal Assistant	Madilyn A.

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Praise to you O God.  
Your love grows in the night.  
Your mercy is new each morning.  
Your love breaks through dry ground.  
Your mercy makes all things new.

Praise to you O God,  
for your son Jesus.  
Guiding us away from selfishness and despair  
Leading us into the path of peace  
Giving us his very self

In the night in which he was betrayed...  
Again after supper he took the cup...

Turning again to you we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Praise to you O God,  
Send your Spirit among us now.  
Warm cold hearts.  
Restore weary souls.  
Heal old wounds.

Praise to you O blessed and Holy Trinity,  
In hope we shout Amen. **Amen.**  
Through tears we speak Amen. **Amen.**  
Even at the grave we sing Amen. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

*(The assembly is seated.)*

## INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.  
Come to this meal of mercy.

## COMMUNION

*All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.*

*If you are not communing you are welcome to come forward for a blessing,  
crossing your arms over your chest.*

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS

*Thank You, Lord (See page 13)*

*ACS 1092*

*Lord Jesus, You Shall Be My Song*

*ELW 808*

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*(The assembly remains seated.)*

## PRAYER AFTER COMMUNION

O God,  
through this meal you have strengthened us  
and appointed us to be your servants.