

Third Sunday after Pentecost

June 29, 2025



St. John's Lutheran Church of Parkville

stjohnsparkville.org

(410) 665-1234

office@stjohnsparkville.org

Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

(Please take a moment to silence all electronics. Thank you!)

(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

WELCOME

PRELUDE

This is My Father's World

Jason W. Krug

(© 2016 Lorenz Publishing Co.)

(Please stand as you are able.)

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

(Silence is kept for reflection.)

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

You belong to Christ Jesus
and you are God's children through faith.

In the cross of ✙ Christ,
and through the power of the Holy Spirit,

STAFF

Rev. Mathew Berger, Pastor mathew.berger@stjohnsparkville.org 913-634-7131	Rev. Amy Berger, Pastor amy.berger@stjohnsparkville.org 443-286-5511
Martha Requard, Director of Music	Carol Erpenstein, Office Administrator

Scott Becker, Sexton

For emergencies call 443-844-9314

*****The Pastors are off on Fridays*****



Notice of live streaming:

Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.



St. John's Lutheran Church Parkville



stjohnsparkville

your sins are forgiven.
 Clothed with Christ, you are a new creation.
Amen.

GATHERING HYMN *God, We Gather as Your People (See page 13)* **ACS 1038**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.
Amen.

CHILDREN’S SERMON

WORD

FIRST READING

Isaiah 65:1-9

The prophet announces God’s impatience. The people’s self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel’s exile to establish a new community of the faithful.

¹ I was ready to be sought out by those who did not ask,
 to be found by those who did not seek me.
 I said, “Here I am, here I am,”
 to a nation that did not call on my name.
² I held out my hands all day long
 to a rebellious people,
 who walk in a way that is not good,
 following their own devices;
³ a people who provoke me
 to my face continually,
 sacrificing in gardens
 and offering incense on bricks;
⁴ who sit inside tombs
 and spend the night in secret places;
 who eat the flesh of pigs,
 with broth of abominable things in their vessels;

This week's schedule

Today	9:00 am Faith + Fellowship (Fellowship Hall) 10:00 am Live & Online Worship
Mon.	
Tues.	
Wed.	9:30 am Busy Bees (Smith Building)
Thurs.	
Fri.	<i>Independence Day (office closed)</i>
Sat.	

Counting our Blessings

Sun. 6/22	Attendance: 127 Offering: \$ 3,490 Homebound:14	2025	
		April Offering Income	\$ 31,766
		April Other Income	\$ 3,678
		April Total Income	\$ 35,444
		April Expenses	\$ 49,145
		YTD Offering Income	\$132,727
		YTD Other Income	\$ 20,814
		YTD Total Income	\$153,541
		YTD Expenses	\$151,774

⁵ who say, “Keep to yourself;
do not come near me, for I am too holy for you.”
These are a smoke in my nostrils,
a fire that burns all day long.
⁶ See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷ their iniquities and their ancestors’ iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸ Thus says the LORD:
As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake
and not destroy them all.
⁹ I will bring forth descendants from Jacob
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

PSALM *(Read responsively; congregation reads bold verses)*

¹⁹ But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰ **Deliver me from the sword,
my life from the power of the dog.**
²¹ Save me from the lion’s mouth!
From the horns of wild bulls you have rescued me.
²² **I will declare your name to my people;
in the midst of the assembly I will praise you.**
²³ You who fear the LORD, give praise! All you of Jacob’s line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the
LORD’s face hid-den from them; but when they cry out, the LORD hears them.**
²⁵ From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
²⁶ **The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Ashley Gerber, Louie Gerber, Joan Kraft, Betty Ehm, Shirley Kreh, Mary Gude, Olusegun Fowode, Marge Jasper, John McLaughlin, Julie Hastings, Kim Townsley, Mildred Schaffer, Bill Fliegel, Ruth Albrecht, Marion McDonough, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Pat Hurley, Debbie Miller, Sandy Scott and Vickie Jasinski

For family & friends: Andrew Hills, Elaine Perzan, Debbie McWilliam, Wayne Maxwell, George Lotterer, Jenny Cavallero, Barb Distefano, Carol Kempske, Marilyn Baldwin, Bob White, Wendy Kraft, Michael Elligson, Fred Smith, Anna Meyer, Patricia Dunn, Jerre Keller, Hank Truslow, Scott Hendricks, Ed, Chuck Taylor, Jane Esterby, Patsy Smith, Marianne Widderich

For the military and their families: Christopher McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm’s way

For St. John’s Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, Paul Nolder, Janet Roth, Doris Rye, Kim Townsley, and Emma Volz

Thanks be to God.

Psalm 22:19-28

Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed— unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

Announcements & Upcoming Events

Next Week— Sunday, July 6th—Fourth Sunday after Pentecost

† 9:00 am — Patriotic Hymn Sing

† 10 am—Worship in-person
and livestreamed on our YouTube Channel
Apple Pie/Ice Cream after worship

Visit stjohnsparkville.org



The beautiful flowers gracing our worship service today are given to the glory of God.

We are taking altar flower dedications for 2025. The cost is \$50. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers. Dates available are August 31st, September 7th and 28th, October 19th, and December 28th.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith. Note—there will be no Faith & Fellowship in July.

We only have a few spots left for our Vacation Bible School Program. VBS will take place July 14th—18th from 9:00 am—12:30 pm. Forms are located on the 3rd floor bulletin board, in the newsletter, on our Facebook page, and in the weekly email. We are in need of volunteers. If you can help, please contact Debbie Haacke at haackefamily@comcast.net or call her at 410-661-8970. There is also a donation board outside of the Sanctuary. Thank you for your continued support of our program.



Registration is open for our Music Camps. Primary Music Campette is July 28th—30th from 9:00 am—12:00 pm for students who have completed K through grade 2. Summer Musical Camp is August 11th—15th from 9:00 am—2:00 pm for students who have completed grades 3 through 8. Registration forms are on the third floor bulletin board, in the weekly email and on our website. Please tell your family, friends and neighbors about our wonderful camps!

Request from the Property Committee! We are in need of some new people to join our committee. If you are interested in joining and helping with some of the much needed projects at St. John's, please contact Bill Fliegel at 443-564-1001 or wfliegel@yahoo.com.



²⁷ All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸ For dominion belongs to the LORD,
who rules over the nations.

SECOND READING

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al-le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 8:26-39

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶ Then Jesus and his disciples arrived at the region of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, ³⁹ "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY

Praise the One Who Breaks the Darkness

ELW 843

(Text: Rusty Edwards, b. 1955; Music: J. Wyeth, Repository of Sacred Music, Part II, 1813; Text © 1987 hope Publishing Company)

Commemorations

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith."

(Augsburg Confession)

Copyright © 2018 Evangelical Lutheran Church in America. www.elca.org/worshipfaq.

Peter and Paul, Apostles

Sunday, June 29, 2025

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

Tuesday, July 1, 2025

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thomas, Apostle

Thursday, July 3, 2025


Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

From sundaysandseasons.com.


You Are Holy

Du är helig

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.




Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here




väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

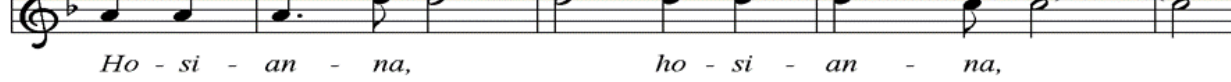
2



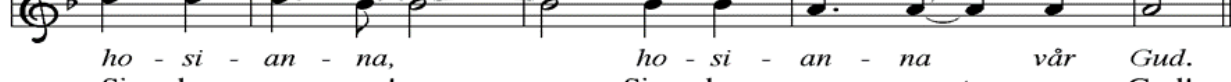
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

After each petition God of grace.
Hear our prayer.

PEACE The peace of Christ be with you always.
And also with you.

(We offer each other a sign of God's peace. Afterwards, the assembly is seated.)

MEAL

OFFERTORY MUSIC
(© 2014 Lorenz Publishing Co.)

In the Sweet By and By

Marianne Kim

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville

(Please stand as you are able.)





Good-ness is stron-ger than e - vil; love is stron-ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic-t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

Text © 1995 Desmond Tutu, admin. Random House, Inc. and Lynn C. Franklin Associates, Ltd.

Music © 1996 Iona Community, admin. GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.

God, We Gather As Your People



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961

Music: WELCOME BE OUR SONG, David Lohman

Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

SENDING

BLESSING

SENDING HYMN

Will You Come and Follow Me

ELW 798 (vv. 1-3)

(Text: John L. Bell, b. 1949; Music: Scottish traditional; Text © 1987 Iona Community, admin. GIA Publications, Inc.)

DISMISSAL

Go in peace. Live by the Spirit.
Thanks be to God.

POSTLUDE

Little Prelude in B –flat

Colin Curtis

(© 2006 Lorenz Publishing Co.)

A special welcome to Pastor Erik Thone and Merissa Thone who are visiting today. Erik is the pastor of Messiah New Hope Lutheran Church in Sioux Falls, South Dakota.

Those Serving Today	
Assisting Minister	Robin Dibley
Crucifer	James W.
Acolyte (s)	Landry E.
Lector	Tom Walter
Communion Assistant	Tom Walter
Dismissal Assistant	Madilyn A.

From *SundaysAndSeasons.com*. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual 30295. Permission for hymn use and organ music granted under ONE LICENSE #735150-A and CCLI License #11527942.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

You Are Holy (See page 14)

ELW 525

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed...

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us

and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence. Come, Holy Spirit.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love. Come, Holy Spirit.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

(The assembly is seated.)

INVITATION TO COMMUNION

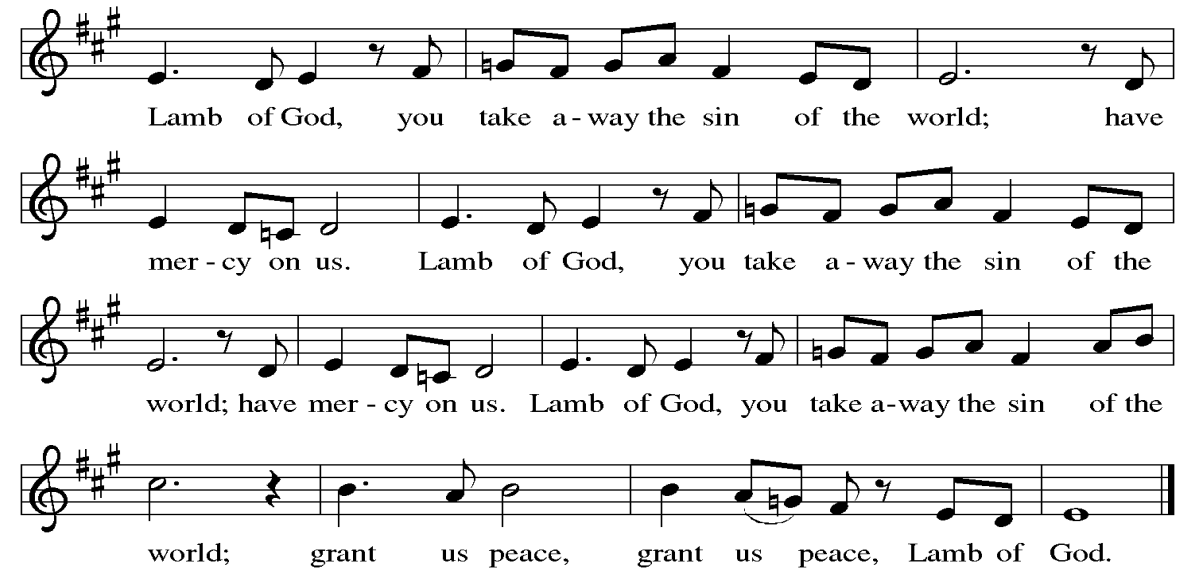
The kingdom of God is set before you.
Eat and rejoice.

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

*If you are not communing you are welcome to come forward for a blessing,
crossing your arms over your chest.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS

One Bread, One Body

ELW 496

(Text and music: John Foley, SH, b. 1939; Text and music © 1978 John B. Foley, SJ, and OCP Publications)

Wash, O God, Our Sons and Daughters

ELW 445

(Text: Ruth Duck, 1947-2024; Music: The Sacred Harp, Philadelphia, 1844; Arr. Selected Hymns, 1985; Text © 1989 The United Methodist Publishing House, admin. The Copyright Company; Arr. © 1985 Augsburg Fortress)

(The assembly remains seated.)

PRAYER AFTER COMMUNION

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

ANNOUNCEMENTS