

STAFF

Rev. Mathew Berger, Pastor matew.berger@stjohnsparkville.org	Rev. Amy Berger, Pastor amy.berger@stjohnsparkville.org
Martha Requard, Director of Music	Carol Erpenstein, Office Administrator
Scott Becker, Sexton	

For emergencies call 443-844-9314

****The Pastors are off on Fridays****



Notice of live streaming:
Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.

Third Sunday of Easter

April 19, 2026



St. John's Lutheran Church of Parkville

stjohnsparkville.org

(410) 665-1234

office@stjohnsparkville.org

Text SJPARKVILLE to 22828 to join our email list.



St. John's Lutheran Church Parkville



[stjohnsparkville](https://www.instagram.com/stjohnsparkville)

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

(Please take a moment to silence all electronics. Thank you!)

(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

WELCOME

PRELUDE

The Garden Hymn

Douglas E. Wagner

(© 2013 Lorenz Publishing Co.)

(Please stand as you are able.)

GATHERING

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

(Water may be poured into the font as the presiding minister continues.)

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us, especially the Chesapeake Bay.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

This week's schedule

Today	9:00 am	Handbell Choir (Music Room)
	9:00 am	Sunday School & Faith + Fellowship
	10:00 am	Live & Online Worship
	11:30 pm	Altar Guild Meeting (Fellowship Hall)
Mon.	7:00 pm	Council Meeting (Smith Building)
Tues.		
Wed.	9:30 am	Busy Bees (Smith Building)
	7:00 pm	Adult Choir (Music Room)
Thurs.		
Fri.	11:00 am	Bible Study (Smith Building)
Sat.	11:00 am	Funeral/Luncheon (Bender)

Counting our Blessings

Sun.	Attendance: 116	2026	
4/12	Offering: \$4,219	January Offering Income	\$ 18,316
	Homebound: 16	January Other Income	\$ 8,199
		January Total Income	\$ 26,515
		January Expenses	\$ 37,858
		YTD Offering Income	\$18,316
		YTD Other Income	\$ 8,199
		YTD Total Income	\$26,515
		YTD Expenses	\$37,858



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Ed Ford, Ardi Scarborough, Gerry Steg, Jim Morrow, Bill Arnold, Judy Jasinski, Ruth Albrecht, Sheila Bender, Ethan Alford, Barbara Conrad, Lou Carletti, Landon Ullmann, John McLaughlin, Barbara Mueller, Tony Jasinski, Danyiel Cleckley, Pat Denk, Olusegun Fowode, Marge Jasper, Julie Hastings, Kim Townsley, Bill Fliegel, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Debbie Miller, Sandy Scott and Vickie Jasinski

For family & friends: Patty Copeland, John Snyder, Susan Kunaniec, Linda Reter, Megan Erpenstein, Bill Beck, Henry Davis, Anita, Peggy Denk, Marianne Widderich, Patricia Dunn, Jerre Keller, Ian Miles, Robin Bailey, Jennifer Ward, Elaine Perzan, Tommy Martin, Joe Brown, Karen Alban, Janet Barney, Tony & Barb Distefano, Leroy Harrison, Cierra Harrison, Owen Hastings, Peggy Van Houten, Lou Ermer, and Joong In Rhee

For the military and their families: Katelynn Bauhaus, Ryan McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

For those grieving family & friends of: Charles Bender and Janet Roth

For St. John's Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Larry Conley, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Audrey Lentz, Carl Lotterer, Barbara Mueller, Paul Nolder, Doris Rye, Mildred Schaffer, Kim Townsley, and Emma Volz

Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed—unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise, Father, Son, + Holy Spirit
now and forever.

Amen.

GATHERING HYMN *Look Who Gathers at Christ's Table (See insert)* **ACS 977**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be
with you all.

And also with you.

HYMN OF PRAISE *Glory to you, God (See page 15)*

PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the
eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S SERMON

WORD

FIRST READING **Acts 2:14a, 36-41**

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

^{14a} Peter, standing with the eleven, raised his voice and addressed the crowd: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other

arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God, word of life.

Thanks be to God.

PSALM *(Read responsively; congregation reads bold verses)*

Psalms 116:1-4, 12-19

¹ I love the LORD, who has heard my voice,
and listened to my supplication,

² **for the LORD has given ear to me
whenever I called.**

³ The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.

⁴ **Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

¹² How shall I repay the LORD
for all the good things God has done for me?

¹³ **I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴ I will fulfill my vows to the LORD
in the presence of all God’s people.

¹⁵ **Precious in your sight, O LORD,
is the death of your servants.**

¹⁶ O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

¹⁸ I will fulfill my vows to the LORD
in the presence of all God’s people,

¹⁹ **in the courts of the LORD’s house,
in the midst of you, O Jerusalem. Hallelujah!**

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

¹⁷ If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.



Come out and support St. John’s Preschool at their Remo’s of N.Y. Restaurant Night on Thursday, April 30th from 11 am—9 pm. Mention that you are supporting St. John’s Preschool and a portion of the proceeds will go to the preschool.

The Chosen Season 4 is being shown at some local churches from 5:15 pm—7:00 pm. All are welcome for an evening of viewing, reflection, and conversation. Flyers with more information are on the bulletin board outside of the Sanctuary.



St. John’s Annual Bingo is Saturday, May 2nd. Doors open at 5 pm and Bingo starts at 7 pm. Tickets may be purchased after church or in the church office. The cost is \$20 in advance and \$25 at the door. Flyers are located on the bulletin board.



Join us for our next Community Meal on Wednesday, May 6th beginning at 5:30 pm. Please come and invite your friends, family and neighbors! Look for the sign up sheet on the third floor bulletin board.



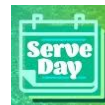
Our next Wednesday Night Worship will take place on Wednesday, May 6th after the Community Meal at 6:45 pm. This is a brief communion service held in the Smith Building with blended music featuring piano and/or guitar, as well as an interactive reflection. We hope you can join us and invite your friends and neighbors!



Save the Date for S’mores and More Family Campfire on Friday, May 8th at 6 pm. Join us for a fun night of yard games, s’mores, songs, prayer and fellowship. Invite your friends and neighbors. Rain date is Saturday, May 9th.



St. John’s Family, Friends, and Neighbors Property Committee Serve Day! This event will take place on Saturday, May 16th from 9 am-12 pm with lunch to follow, so mark your calendars. It will include several projects inside and outside of our church property. There is a sign up sheet on the bulletin board or contact the church office, if you would like to help.



The Prayer Partner Luncheon will take place on Sunday, June 7th at 11:30 am in the Fellowship Hall. If you would like to participate, there are flyers on the counter outside of the Sanctuary.



Registration is now open for our 2026 Vacation Bible School Program. VBS will take place July 13th—17th from 9:00 am– 12:30 pm. Registration forms are located on the bulletin board, in the weekly emails and on our website.



St. John’s Preschool is in need of a Preschool Teacher/Director

They are seeking a caring, organized Preschool Teacher/Director to lead their small church-based LOC preschool in Parkville, Maryland. Classes for 3 and 4 year-olds meet Monday through Friday mornings. For more information, please contact: preschooljob@stjohnsparkville.org.

Announcements & Upcoming Events

Next Week— Sunday, April 26th—Fourth Sunday of Easter

† 9 am—Handbell Choir
† 9 am—Sunday School and Faith + Fellowship
† 10 am—Worship in-person
and livestreamed on our YouTube Channel
Visit stjohnsparkville.org



The beautiful flowers gracing our worship service today are given in honor of our newborn granddaughter by Yoon-Mee and Yun Chong.

We are taking altar flower dedications for 2026. The cost is \$50. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers. Dates available are May 3rd and 24th, July 19th, August 16th, September 6th and 27th, October 18th, November 8th, December 6th and 27th.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



Sunday School takes place on Sunday mornings from 9 am-9:45 am. Children ages 3 through 5th grade meet on the third floor. Middle and High School students meet in the Youth Room on the second floor.

Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.



St. John's Youth Group meets on the first Sunday of the month from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith. See you there!

Join us for our Friday morning Bible Study at 11:00 am in the Smith Building. Our study is on the Parables of Jesus. All are welcome!



The Food for Thought Program is providing 60 food bags for 30 students in need at Carney Elementary. At this time we are in need of: Chef Boyardee single serving meals, chicken/tuna salad kits and pop tarts. Don't feel like shopping? Monetary donations are always welcome.

Thanks to those who supported St. John's Preschool's Spring Flower Fundraiser. Pick up is Saturday, May 2nd from 8 am– 10 am on the church parking lot.



²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The holy gospel according to Luke.

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

HYMN OF THE DAY

We Come to the Hungry Feast

ELW 479

(Text and music: Ray Makeever, b. 1943; Text and music © 1982 Ray Makeever, admin. Augsburg Fortress)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary**

HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

and to bring your healing to the nations.
In the name of Jesus,
Amen.

ANNOUNCEMENTS

SENDING

BLESSING

SENDING HYMN *Now All the Vault of Heaven Resounds* *ELW 367 (vv 1, 4)*
(Text: Paul Z. Strodach, 1876-1947, alt.; Music: Geistliche Kirchengesange, Kohl, 1623; Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress)

DISMISSAL

Go in peace. Praise the Lord, Alleluia!
Thanks be to God. Alleluia!

POSTLUDE *Trumpet Tune* *Mouret/ arr Patricia Lou Harris*
(© 2003 Lorenz Publishing Co.)

**and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

After each petition Merciful God.
Receive our prayer.

PEACE The peace of Christ be with you always.
And also with you.

(We offer each other a sign of God's peace. Afterwards, the assembly is seated.)

MEAL

OFFERTORY MUSIC *We Have Seen the Risen Lord* *Adult Choir*
(Words and music: Stan Pethel; © 1995 Hope Publishing Company)

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville

(Please stand as you are able.)



Those Serving Today	
Assisting Minister	Lee Smith
Crucifer	Paige M.
Acolyte (s)	Maddie W., Jack W.
Lector	Laurie Krieger
Communion Assistant	Laurie Krieger
Dismissal Assistant	Maddie W.

OFFERING HYMN*Come to the Table***ELW 481**

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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OFFERING PRAYER

Merciful God,
 accept the fruits of our labor, gathered to give you glory.
 You have set a table before us, a glimpse of that great day
 when we will hunger and thirst no more.
 Nourish us with the body and blood of Jesus,
 that goodness and mercy may follow us
 and bless the world you love.
 In the name of Jesus,
Amen.

GREAT THANKSGIVING**COMMUNION HYMNS***Eat This Bread***ELW 472**

Refrain

“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
 Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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Come, Let Us Eat**ELW 491**

(Text: Billema Kwillia, b. 1925, sts. 1-3; Gilbert E. Doan Jr., 1930-2024, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt.; Music: Billema Kwillia, adapt.; Text sts. 1-3 and tune © Lutheran World Foundation; text st. 4 and adapt. © 1972 Contemporary Worship 4, admin. Augsburg Fortress)

I Come with Joy**ELW 482**

(Text: Brian A. Wren, b. 1936; Music: W. Walker, Southern Harmony, 1835; Text © 1971, rev. 1995 Hope Publishing Company)

*(The assembly remains seated.)***PRAYER AFTER COMMUNION**

Holy One,
 through this meal you have made your home among us
 and are making all things new.
 Send us now to speak peace to anxious hearts,
 to love our enemies,

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

*If you are not communing you are welcome to come forward for a blessing,
crossing your arms over your chest.*

Be known to us, Lord Jesus

ACS pg. 40



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.


PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:


HOLY, HOLY, HOLY

You Are Holy *Du är helig*


1*




Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

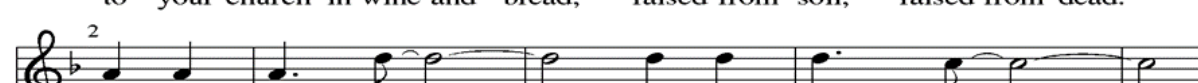


Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
Music: DU ÄR HELIG, Per Harling
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South America, and Central America, including the Caribbean.

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THANKSGIVING AT THE TABLE

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your chosen people from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed...

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

Blessing, praise, and thanks

to you, holy God,

through Christ Jesus,

by your Spirit,

in your church,

without end.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

(The assembly is seated.)