

STAFF

Rev. Mathew Berger, Pastor mathew.berger@stjohnsparkville.org 913-634-7131	Rev. Amy Berger, Pastor amy.berger@stjohnsparkville.org 443-286-5511
Martha Requard, Director of Music	Carol Erpenstein, Office Administrator

Scott Becker, Sexton

For emergencies call 443-844-9314

****The Pastors are off on Fridays****



Notice of live streaming:
Today's worship service is being live streamed to YouTube with video coverage of leaders and worshippers.

St. John's Lutheran Church Parkville

stjohnsparkville

Third Sunday of Easter

May 4, 2025



St. John's Lutheran Church of Parkville

stjohnsparkville.org

(410) 665-1234

office@stjohnsparkville.org

Text SJPARKVILLE to 22828 to join our email list.

Welcome to St. John's—we are glad you're here! Whether you have worshiped with us many times, or this is your first time, there is a place for you here. Your presence among us is a gift.

Introduction to the Day

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

(Please take a moment to silence all electronics. Thank you!)
(Hymns are taken from Evangelical Lutheran Worship, the red book in the pew rack.)

WELCOME

PRELUDE *G.F. Handel*
I Know that My Redeemer Liveth
(from This is the Victory; G. Winston Cassler; © 1969 Augsburg Publishing)

(Please stand as you are able.)

GATHERING

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.
Christ is risen, indeed. Alleluia!
 In the name of ✝ the One
 who was, who is, and who is to come.
Amen.

Baptized into Christ's death and resurrection,
 and called to live the baptized life,
 let us give thanks for the gifts of baptism.

Holy God,
 we give you thanks for the waters of baptism,
 waters that make a people your own,
 that restore to wholeness,
 and empower us to be witnesses in your name.
 Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
 waters that strengthen believers
 and give new life to beloved servants of your church;
 waters that extend your boundless love
 and cross barriers of our own making.
 Baptized into you, O Living One,
make us one as you are one.

This week's schedule

Today	9:00 am Handbell Choir (Music Room) 9:00 am Sunday School & Faith + Fellowship (Fellowship Hall) 10:00 am Live & Online Worship w/baptism 11:30 am Baptism Reception (Smith Building) 11:30 am Prayer Partner Luncheon (Fellowship Hall)
Mon.	
Tues.	
Wed.	9:30 am Busy Bees (Smith Building) 5:30 pm Community Meal (Fellowship Hall) 6:45 pm Wednesday Night Worship (Smith Building) 7:00 pm Adult Choir (Music Room)
Thurs.	6:00 pm Grief Support Group (Parlor) 7:00 pm Food for Thought Meeting (Music Room)
Fri.	11:00 am Bible Study (Smith Building) 6:00 pm S'mores Campfire (Park) (Rain date 5/10)
Sat.	

Counting our Blessings

Sun. 4/27	Attendance: 104 Offering: \$5,802 Homebound: 14	2025	
		February Offering Income	\$ 27,891
		February Other Income	\$ 4,348
		February Total Income	\$ 32,239
		February Expenses	\$ 31,597
		YTD Offering Income	\$ 69,560
		YTD Other Income	\$ 12,449
		YTD Total Income	\$ 82,009
		YTD Expenses	\$ 77,092



Prayer List

Please remember the following individuals in your prayers.

For health & healing: Shirley Kreh, Mary Gude, Olusegun Fowode, Marge Jasper, John McLaughlin, Julie Hastings, Kim Townsley, Mildred Schaffer, Bill Fliegel, Ruth Albrecht, Marion McDonough, Diane Carroll, Richard Souders, Oluseye Fowode, Robert Suznick, Lisa Duerling, Joan Swank, Pat Hurley, Debbie Miller, Sandy Scott and Vickie Jasinski

For family & friends: Wendy Kraft, Michael Ellisson, Fred Smith, Anna Meyer, Rev. William Swisher, Patricia Dunn, Jerre Keller, Hank Truslow, Scott Hendricks, Ed, Chuck Taylor, Jane Esterby, Patsy Smith, Marianne Widderich, Peggy Lee Vanhouten, Hanna Greenberg, Charlotte Leach, Henry Davis, Bill Beck, Lynn Federline, Danielle Wilkinson, Dr. Vincent Wroblewski

For the military and their families: Christopher McCann, Mason Arnold, Kalib McCann, Leroy Keller, Seaman E-3 Carson Anthony Bowser, Corporal Justin Ferro, Staff Sgt. Brandan Hartmann, Michael Anthony Tucker, and all those in harm's way

For those grieving family & friends of: Norma Jean Stewart, Patrick O'Connell, Gary Fuhrman

For St. John's Caring Friends: Patricia Becker, Agatha Biensach-Daniels, Barbara Conrad, Margaret Eubert, June Franz, Betty Glassband, Richard Hoerner, Patricia Hurley, Audrey Lentz, Paul Nolder, Janet Roth, Doris Rye, Kim Townsley, and Emma Volz

Note regarding the Prayer List

Those on the family & friends prayer list will remain for 6 weeks and then be removed— unless otherwise specified. If at any time you would like to add or remove someone from the list, please contact the church office.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

GATHERING HYMN *Look Who Gathers at Christ's Table (See page 13)* **ACS 977**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

CHILDREN'S SERMON

WORD

FIRST READING

Acts 9:1-6

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"

⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting.
⁶ But get up and enter the city, and you will be told what you are to do.”

Word of God, word of life.

Thanks be to God.



Save the date for St. John's night at the Ironbirds game on Friday, June 20th at 7:05 pm. Tickets are \$13. See Dave Evans or email him at ravenfan79@yahoo.com for tickets.

PSALM *(Read responsively; congregation reads bold verses)*

Psalm 30

¹ I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
² **O LORD my God, I cried out to you,
and you restored me to health.**
³ You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
⁴ **Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**
⁵ God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
⁶ **While I felt secure, I said,
"I shall never be disturbed.**
⁷ You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
⁸ **I cried to you, O LORD;
I pleaded with my Lord, saying,**
⁹ "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?"
¹⁰ **Hear, O LORD, and have mercy upon me;
O LORD, be my helper."**
¹¹ You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
¹² **Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

SECOND READING

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,¹² singing with full voice,
"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"
¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,

Those Serving Today	
Assisting Minister	Megan Czarski
Crucifer	Gabby G.
Acolyte (s)	Roman G., Jay C.
Lector	Milt Dutcher
Communion Assistant	Milt Dutcher
Dismissal Assistant	Maddie W.

Our Prayer Partner Luncheon is today at 11:45 am. If you signed up to attend, we will see you there.



Join us for our next Community Meal this Wednesday, May 7th beginning at 5:30 pm. Please come and invite your friends, family and neighbors! We need volunteers. There is a sign up sheet on the third floor bulletin board.



Our next Wednesday Night Worship will take place this Wednesday, May 7th after the Community Meal at 6:45 pm. This is a brief communion service held in the Smith Building with blended music featuring piano and/or guitar, as well as an interactive reflection. We hope you can join us and invite your friends and neighbors!



S'mores and More Campfire is this Friday, May 9th at 6:00 pm in our church park. (Rain date is Saturday, May 10th.) Join us for a fun night of yard games, s'mores, songs, prayer and fellowship by the fireside! Invite your friends and neighbors!



Registration is open for our 2025 Vacation Bible School. VBS will take place July 14th—18th from 9:00 am– 12:30 pm. Forms are located on the 3rd floor bulletin board, in the newsletter, on our facebook page, and in the weekly email. We are in need of volunteers. If you can help, please contact Debbie Haacke at haackefamily@comcast.net or call her at 410-661-8970.



We are in need of a few more people who would be willing to serve as kitchen managers for our monthly community meals and other events. This involves a free, one-day training in-person or online to receive a food license from the county. If interested, please be in touch with Robin Dibley!



Our "Caring Friends" ministry is in need of more volunteers to visit with our homebound members. If you enjoy visiting and talking with fellow siblings in Christ, please prayerfully consider if this opportunity is calling out to you! You will receive training to deliver communion from our worship service to our members who cannot make it to church on Sundays. Please be in touch with Pastor Amy for more information.



We would like to provide meals for the Pastors when the baby comes. There is a sign up sheet on the third floor bulletin board. There is an option for providing a home cooked meal and an option for providing a gift card for their favorite restaurants.



Attention all High School and College Graduates! Contact the church office with your name, school you are graduating from, school you will be attending in the fall and your major/degree. We will offer a blessing and a small gift later this summer and you will be recognized in the weekly email and our newsletter. Email this information to the church office at office@stjohnsparkville.org by the end of May.



“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Word of God, word of life.

Thanks be to God.

(Please stand as you are able.)

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

The holy gospel according to John.

Glory to you, O Lord.

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. ⁵ Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.”

⁶ He said to them, “Cast the net to the right side of the boat, and you will find some.” So they

cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

Praise to you, O Christ.

(The assembly is seated.)

SERMON

(Please stand as you are able.)

HYMN OF THE DAY

The Church of Christ, in Every Age

ELW 729

(Text: Fred Pratt Green, 1903-2000; Music: William Knapp, 1698-1768; Text © 1971 Hope Publishing Company)

SACRAMENT OF HOLY BAPTISM

(Aubree Joan Dumais)

(See Baptism Bulletin)

PRAYERS OF THE CHURCH

After each petition

Hear us, O God.

Your mercy is great.

Announcements & Upcoming Events

Next Week— Sunday, May 11th—Fourth Sunday of Easter

† 9 am—**Handbell Choir**

† 9 am—**Sunday School and Faith + Fellowship**

† 10 am—**Worship in-person**

and livestreamed on our YouTube Channel

Visit stjohnsparkville.org



The beautiful flowers gracing our worship service today are given in honor of Brave Maeve’s 5th birthday by Maureen and Chad.

We are taking altar flower dedications for 2025. The cost is \$50. Contact Rachel Hills at rm_hills@yahoo.com if you would like to sponsor the flowers. Dates available are June 22nd and 29th, August 31st, September 7th and 28th, October 12th and 19th, November 30th, December 7th, 14th, 21st, and 28th.

Nursery Care for infants through age 2 is available during the Sunday School hour while parents are attending Faith and Fellowship. During worship, care is available for infants through kindergarten.



St. John’s Youth Group will meet on Sunday, May 18th, from about 11:15 am—12:30 pm. This group is for middle and high school students. Join us as we have fun, get to know one another and grow in faith.

Faith and Fellowship meets in the Fellowship Hall on the first floor from 9 am—9:45 am each Sunday. This is an opportunity for adults to gather for light refreshments and to grow in faith.



Join us for our Friday morning Bible Study at 11:00 am in the Smith Building. We are studying the Gospel of John. All are welcome!

The Food for Thought Program is packing 40 weekend bags each week for 20 students experiencing food insecurity at Carney Elementary. **At this time we are in need of: tuna & chicken salad kits and pudding cups.** Offering money helps support this effort too!



Grief Support Group: This group is for anyone wanting to tend to their grief in a small-group, faith-based setting. We are using a session series called the “Grief Lectionary” that explores the many facets of grief using stories from scripture. We pray that this group is a source of comfort and healing for everyone involved. **The remaining session is May 8th.**

Commemorations

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of people across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith. It is not that these people are perfect, as we are all both saint and sinner. Our faith in God working in them can be a reminder of God's grace working in all of our lives. "The saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith."
(Augsburg Confession)
Copyright © 2018 Evangelical Lutheran Church in America. www.elca.org/worshipfaq.

Monica, mother of Augustine, died 387 Sunday, May 4, 2025

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

Julian of Norwich, renewer of the church, died around 1416 Thursday, May 8, 2025

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

Victor the Moor, martyr, died 303 (TFF) Thursday, May 8, 2025

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Milan.

Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760 Friday, May 9, 2025

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions, and is also remembered for writing hymns characteristic of his Pietistic faith.

From *SundaysAndSeasons.com*. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual 30295. Permission for hymn use and organ music granted under ONE LICENSE #735150-A and CCLI License #11527942.

PEACE The peace of Christ be with you always.
And also with you.

(We offer each other a sign of God's peace. Afterwards, the assembly is seated.)

MEAL

OFFERTORY MUSIC *I Love to Tell the Story* arr. by Wilbur Held
(© 1984 Hinshaw Music)

Thank you for your generous support of St. John's. During this time an offering is gathered for the mission and ministry of the Church as together we experience and share God's abundant grace and love.

Many in our congregation give online. You can set up one-time or recurring donations on our website stjohnsparkville.org. Checks and cash may be placed in the offering plate. You may also donate via venmo @stjohnsparkville



(Please stand as you are able.)

OFFERING HYMN *Come to the Table* **ELW 481**



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.
Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Look Who Gathers at Christ's Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945
Music: COPELAND, Michael Corzine, b. 1947
Text © 2002 Oxford University Press. All rights reserved.
Music © 2000 Michael Corzine, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

COMMUNION HYMNS*I Love to Tell the Story**ELW 661**(Text: Text: Katherine Hankey, 1834-1911; Music: William E. Fischer, 1849-1936)**(The assembly remains seated.)***PRAYER AFTER COMMUNION**

Living One,
 in this feast you have made yourself known to us.
 Send us now to tell of your wonders,
 sing of your glory,
 and proclaim your risen life
 to a wounded and weary world.
Amen.

ANNOUNCEMENTS**SENDING****BLESSING**

Alleluia! Christ is risen.
Christ is risen indeed. Alleluia!
 The triune God,
 who was, who is, and who is to come,
 Sovereign, ✝ Savior, and Spirit,
 light your way with resurrection dawn,
 now and always.
Amen.

SENDING HYMN*Alleluia! Sing to Jesus!**ELW 392 (vv. 1-3)**(Text: William C. Dix, 1837-1898, alt.; Music: Rowland H. Prichard, 1811-1887)***DISMISSAL**

Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE*Hymn to Joy**Ludwig van Beethoven**(from The Wedding Ceremony; arr. Richard Warner; © 1971 G. Schirmer Inc./New York)*

*We welcome Gail Jothen as our organist today,
 and thank her for sharing her God-given gifts
 with us in worship.*

HOLY, HOLY, HOLY**You Are Holy***Du är helig*

1*

Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

** May be sung in canon.*

Text: Per Harling, b. 1945
 Music: DU ÄR HÄLIG, Per Harling
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
 South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THANKSGIVING AT THE TABLE

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
for freeing your chosen people from the bonds of slavery,
and for sending your Son to be our Redeemer.

We give you thanks for Jesus
who, living among us,
healed the sick,
fed the hungry,
and with a love stronger than death,
gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones,
clothed in the righteousness of Christ.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

(Sung call-and-echo)

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as in heaven.**

**Give us this day our daily bread; and forgive us our sins
as we forgive; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

(The assembly is seated.)

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

All are welcome at Christ's table. Bread is received in the hands. Gluten-free wafers are available-if you need one, please ask the pastor. To receive the wine, take an empty cup and the communion assistant will fill it with wine. The cups that are already filled contain grape juice. After drinking, place the used cup in the basket on your way back to your seat.

*If you are not communing you are welcome to come forward for a blessing,
crossing your arms over your chest.*

Be known to us, Lord

ACS pg.40

